## > , , STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	<del></del> .	Barton	County	v. Sec. 5 T	wp. <u>20</u> Rge	. <u>11_####</u>	$\perp (W)$
NORTH	Location as "N	E/CNWXSWX" o	r footage from	m lines SW S	SWNE	<u> </u>	
		The Du	ke Driffi	ing compan	Soeken	2	
	Lease Name	P. O. Bo	v 102 Ci	ront Bond	Kenge	_ Well No, 3	
		Vell (completed	•	,		·	
i   i		pleted	-			11/13 1	<del>ф</del> 5
		plugging filed					
	Application for	plugging approv	ed			11/13 1	<u> 955</u>
	1	enced					<u>955</u>
1		leted		•			. <del>§5</del> 5
	Reason for aba	ndonment of well	or producing	g formation	<u>lry hole</u>		
<b>}</b>	If a producing	well is abandone	d data of la			· · · · · · · · · · · · · · · · · · ·	
		n obtained from					
Locate well correctly on above Section Plat	menced?						AB COM
Name of Conservation Agent who supe					<u>-</u>		
Producing formation Arbucke			313 Bottom	_3340	Total Depth of	Well 3340	Feet
Show depth and thickness of all water,	, oil and gas formation	ns,					
OIL, GAS OR WATER RECORD	os					CASING RECO	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OU	
Water sand		0	50			102220	· -
		60	70		-		
				8-5/8	209	none	
				·			
	·····						··
***************************************		-	· . <del>-</del>				
	,	<del></del>				<del></del>	
Describe in detail the manner in	1:10 11	1 1 . 1	. 1 .3	10.1		<del>-!</del>	
feet for each plug so		et 1/3 ek	hulle or	nd nlng vid	th 20 also	רַלִּין הַיִּי	
Hy mud to 35' 1/3 sl	mua to zog s	200 = 7.1 = 2	nuits ar	io bind Mi	on ZU sks.	FILL DO	<u>-e</u>
11y mao 60 33 1/3 Si	Kanulisa now	CO DIDE &	LU SHCK C	ement. Z.S	sk. <u>lu rat</u>	nore -	
		<u> </u>			<u> </u>		
		<u> </u>	•		<del></del>		
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			· -	<del></del>			
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<del></del>	5.			·		<u>-</u>	
		<del></del> -		<del></del> _	<del></del>		
			<u>.                                    </u>		<u> </u>	<del></del>	
	<del></del>					<del></del>	
	(If additional	description is neces	ary, use BACK	of this sheet)	<del></del>	<u> </u>	——
Name of Plugging Contractor Th	ne Duke D <u>rilli</u>	ng Company		<del></del>	<u> </u>		
Address P O. Box 123, Gre	at bend, Mans	as_					
STATE OF Kansas	, COU	NTY OF	Barton	<del></del>	, ss.		
	Olson	(e	mployee of o	wner) or #####	<del>/////////////////////////////////////</del>	of the above-de	scribed
well, being first duly sworn on oath, s above-described well as filed and that	the same are true ar	owledge of the f d correct. So h	acts, stateme	nts, and matters	r herein contair	ned and the log	of the
•		(Signature)	lle	<u> WITCH</u>	Mon	<u> </u>	
1 / 1		<u> </u>	0.Box	123, Great	Bend Ka	nsas	
			Noven	( A	ddress)	<i>PP</i>	
SUBSCRIBED AND SWORN TO before	re me this17	thday of	~ // ~	inat.	7 , 19_	<u> 25</u>	
			_(Ya	i 6 ()	Tunisan	<u></u>	_
My commission expires June 24,	, 1959		_/	RE C STATE CORFE	PATION COM	Notary Pu	blic.
	UGGING C5_120R4			NO	V 1 9 1955	#551015   <b>/                                   </b>	5
	The	<b>I</b>		COMPAN			

PACE\_/6111 37

CONSERVATION DIVISION

Wichite, Kanage

Soeken #3 SW SW NE Sec. 5-20-11 Barton County

Started 11/3/55 Completed 11/14/5

## WELL ILOG

Elevation 17	79 K.B.
Anhydrite	535 (Drillers)
Heebner	2923' (-1144') 3047' (-1268') 3065' (-1286')
Brown lm.	30471 (-12681)
Iansing	30651 (-12861)
Conglomerate	33051 (-15261)
Arbuckle	
R.T.D.	33131 (-15341)
H.T.D.	33401 (-1561-1)
Carry to the	
· 0 - '501'	sand
50 - 601	clay ( )
50 - 601 60 - 701	sand
70 - 951	clay
95 - 1171	dry sand
95 - 117' 117 - 120'	blue shale
120' - 160'	sand
160 - 215	blue shale
215 - 535!	red bed
-535 - 575 T	on bridget of
575 <b>-</b> 10851	anhydrite
	shale and shell
1085-1170	shale and shell
1170 - 1300	salt and shale
1300 - 1575   1575 - 1690	shale and shell
1575 - 16901	lime and shale
1690 <b>–</b> 18151 i	broken lime
1815 - 2045 1	lime and shale
2045 - 24201	lime and shale
2420 - 2628	lime and shale
2628 - 283 <b>0</b> 1	lime
2830 - 29231	/lime
2923 - 2945"	Heebner
2945 - 30651	lime
3065 - 30851	lansing
3085 - 31451	Lime
	Lime
3145 - 3285	Lime
3285 - 3305 <sup>1</sup> 3305 - 3313	
フラ <u>∪</u> フ := .クラエク	Conglomerate
3313 - 33801	Arbuckle
-3330 <b>-</b> 33401	Arbuckle
3340	R. T. D.
, , , , , , , , , , , , , , , , , , , ,	

## A R R T O A WIT T

State of Kansas; county of Barton, s.s., first being duly sworn on oath state: That I have knowledge of the facts, statements and matter herein contained and that the same are true and correct.

THE DUKE DRILLING COMPANY

County of Barton, State of Kansas,

this 2/ dayof Manender, 195

NOTARY PUBLIC

My commission expires June 24, 1959

PLUGGING-PLI SECS 120 PLUW POCK PACELLE 22 A PER CONTROL

W3375

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