STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Acquired Affidavit
Man or Deliver Report to:
Conservation Division
State Companying Completely

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Barto	'n	Count	ty. Sec5 7	Turn 20 Ree	. 11 (E)	W (w)
Wichita, Kansas NORTH	Location as "NE	/CNW#SW#"	or footage fro	om lines NW	NW SE		
	Lease Owner			ling Compan			
	Lease Name Office Address	Grant Est				Well No	
1	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed June 29, 1952						
	Application for p	Application for plugging filed July 17,					
	Application for plugging approved July 17,						_19 <u>52</u> _
1 ! ! ! !	Plugging comme				9		
	Plugging comple				, ,		_19 22
	Reason for aban	donment of wel	l or producing	g formation	ar	<u>y</u>	
	TE a munduralment		-J J.LC1-				10
<u> </u>	If a producing v Was permission						
Locate well correctly on above Section Plat	menced?	Ye	3		or its agents bei	ore plugging	was com-
Name of Conservation Agent who superv	ised plugging of this	well	Eldon Be	etty			
Producing formation	D	epth to top	Botton	n	Total Depth of	Well338	<u> 31 Feet</u>
Show depth and thickness of all water, o	il and gas formations	i .					
OIL, GAS OR WATER RECORDS						CASING RE	CORD
	CONTENT	FROM	то	SIZE	PUT IN	BULLER	
FORMATION	CUNTENT	PROM	10	8 5/8"	205 1	PULLED	
				5111	3313!	NON!	15'
		· · · · · · · · · · · · · · · · · · ·		— -22	<u> </u>		<u>- </u>

	 ,						
		 .				 	<u> </u>
Describe in detail the manner in w					<u> </u>		
Sun Oilwell Ceme	nting Co., ce	emented fi	lled to	bottom of	cellar.		
							
							
					_		
					•		
	<u> </u>						
			_				
					•		
· ·	(If additional d	escription is neces	sary, use BACK	of this sheet)	<u> </u>		
Name of Plugging Contractor.	<u>Carroll</u>	_Bros. Ca	sing Pul	ling Co.			
Address		, GENI‡n₩	ood <u>ran</u> s	sas	-		
STATE OF Kansas	, COUN	TY OF	Barton		, ss.		
Cecil M. Olson				wner) #746#75			
vell, being first duly sworn on oath, say				nts, and matter	s herein contair	ed and the l	og of the
bove-described well as filed and that th	e same are true and	correct. So h	elp an God.	// \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
	(Signature)	Leell	<u> </u>	son		
and the second s		(Great Ber	nd, Kansas			
. , *		_			Address		<u>-</u>
Subscribed and Sworn to before	me this 24th	day of		July S	```` , 19_	52,	
A comment			$\mathcal{M}_{\mathbf{Q}}$	LauxX	W Or	Less	
	053		V			Notary	Public.
Ay commission expires_April 29, 10	-		52—20M	STATE COST	EIVE ORATION CO.	· Po V	
٠ ٠ ٠ «« ««««» • •				· ······E CURP	ORATION COMM	ILSSION	
	LUGGIN	3 I		JII	301000		 -
	SEC_S_T_20	<u>(</u>		CONGRE	L 3 O 1952	/-30-	52
FRE	3#L	34		CONSERV	ATION DIVIS	SIOM	
₹ CO K	PAGE 3 L LENE			1.5.			

WELL LOG

Grant Estate #1 NW NW SE of Section 5-20-11W Barton County, Kansas

Started: June 7, 1952 Completed: June 18, 1952 Elevation 1780 KB Anhydrite 526 June 29, 1952 2925 (-1145) Heebner Lansing, 3067 (-1287) Arbuckle 3313 (-1533) 08-0 Sand := Blue shale and clay 80-195 195-203 Sandy iron 203-300 Blue shale and red bed 300-526 Red bed 526-549 Anhydrite . 549-1340 Shale and shells 1340-1560 Broken lime 1560-1740 Lime streaks and shale Broken lime 1740-1915 1915-2435 Lime and shale 2435-2805 Lime and shale 2805-2965 Lime 2965-3195 Line 3195-3313 Lime 3313-3326 Arbuckle TOTAL ROTARY DEPTH 3326 3326-3361 Hard cherty lime 3361-3367 Shale . 3367-3381 Broken lime TOTAL CABLE TOOL DEPTH AFFIDAVIT COUNTY OF Lynn O. Duke , of the DUKE & WOOD DRILLING COMPANY being first duly sworn on oath, state; That I have knowledge of the facts, statements, and matters herein contained and that the same are true and correct. Partner Subscribed and sworn to before me this $\underline{\mathcal{Z}}\mathcal{Y}^{\mathsf{T}}$ day of Notary SinligiRPORATION

My commission expires: April 29, 1953.

PLUGGING SEC_5 T ZORICO BOOK PAGE 3 (LINE 3.4

CONSERVATION DIVISION Wichita, Kansan