

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

*Renewal Application*

API Number 15 - 009 - 14391.0000 (of this well)  
Lease Owner Gulf Oil Corporation  
Attn: Data Transmission Unit  
Address 600 Oklahoma Mortgage Building, Oklahoma City, Okla. 73102  
Lease (Farm Name) Bertha Howard #2 Well No. \_\_\_\_\_  
Well Location C N/2 NW SW Sec. 8 Twp. 20 Rge. 11 (E) \_\_\_\_\_ (W) \_\_\_\_\_  
County Barton Total Depth 3306 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes - filed with original  
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Byron Storrer Address Bushson, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name Gulf Oil Corporation, Attn: Data Transmission Unit

Address 600 Oklahoma Mortgage Building, Oklahoma City, Oklahoma 73102

and payment will be guaranteed by applicant or acting agent.

STATE RECEIVED  
CORPORATION COMMISSION  
JUN 22 1975  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *R. Daniel Kelso*  
Applicant or Acting Agent

Date: June 20, 1975

State of Kansas



15-009-14391.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

June 24, 1975

**RENEWED AUTHORITY**  
Original issued 3/19/75

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Bertha Howard
Description	C N/2 NW SW 8-20-11W
County	Barton
Total Depth	3306'
Plugging Contractor	Kelso Casing Pulling

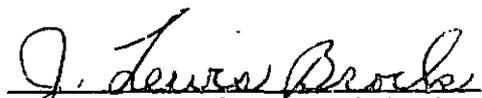
Gulf Oil Corporation  
Attn: Data Transmission Unit  
600 Oklahoma Mortgage Bldg.  
Oklahoma City, Oklahoma 73102

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Duane Rankin, 1430 11th, Great Bend, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.