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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION ~~Sec. 11 1/4~~ SWSW 11W

SEC. 15 TWP. 20 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1-B Lease putting

Operator A. L. Williams Address Wichita - Kans.

Field _____ County Barber

Total Depth 3400 Feet.

(Describe briefly the manner in which the well was plugged)

*Surface Pipe 8 1/2 - 240 ft. Circulated with cement
Hole full of seaweed mud. Set Plug & 16 sacks
of cement at 1440. Through the Drill Pipe
Mud to 30 ft. Plug & 10 sacks of cement
at the surface*

3-29-49

Mar 29 1949

PLUGGING
FILE SEC. 15 TWP. 20 RGE. 11W
BOOK PAGE 88 LINE 37

C. H. Stouch
District Conservation Agent

Date 3-26-49