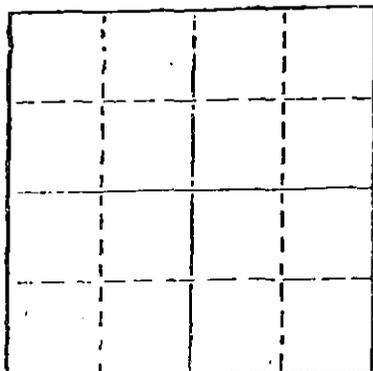


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barton County, Sec. 3 Twp. 20 Rge. 11 E/W
Location as "NE/4NW/4SW/4" or footage from lines _____
SE NE SW
Lease Owner Bergman Oil Company
Lease Name Schmidt #2 Well No. _____
Office Address Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Date Well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 6/7/78 _____ 19____
Plugging completed 6/12/78 _____ 19____
Reason for abandonment of well or producing formation _____
depleted.
If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3302
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4	147	none
				7"	3301	2784'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded to 3250' and ran 6 sacks cement. Loaded hole, shot pipe at 2775', pulled 87 joints. Pumped 4 sacks hulls, 30 sacks gel, 2 sacks hulls and 125 sacks cement.

PLUGGING COMPLETE.

6-16-78
RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1978

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KELSO CASING PULLING
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
R. DARRELL KELSO (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
CHASE, KANSAS

(Address) _____
June, 1978

SUBSCRIBED AND SWORN TO before me this 15th day of _____, 1978

My commission expires _____



Margaret Melcher
Notary Public.

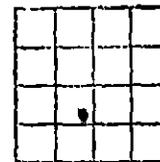
WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY 15.009.14331.0000
 508 East Murdock, Wichita, Kansas

Company- JAY BERGMAN
 Farm- Schmidt No. 2

SEC. 3 T. 20 R. 11W
 SE NE SW

Total Depth. 3310'
 Comm. 4-8-53 Comp. 4-29-53
 Shot or Treated.
 Contractor.
 Issued. 7-28-56

County Barton
 KANSAS



CASING:
 10" 150'
 7" 3301'

Elevation. 1765'

Production. 25 BO & NW

Figures indicate Bottom of Formations.

sand, surface clay	40
shale & shells	147
shale, shells & red bed	720
sand	740
shale	810
shale and shells	1310
lime and shale	1526
lime	1770
shale and lime	2020
shale	2146
shale and lime	2695
lime	2720
lime and shale	2805
lime	2905
shale	3056
lime	3260
lime and shale	3310
Total Depth	

Tops: Scout	
Heebner	2900
Brown Lime	3026
Lansing	3045
Arbuckle	3302

RECEIVED
 STATE CORPORATION COMMISSION

MAY 03 1978

CONSERVATION DIVISION
 Wichita, Kansas