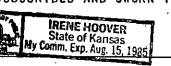
STATE OF KANSAS	WELL PLUGGING RECORD						
STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	K.A.R82-3-117			LEASE NAME Panning #4			
	TYPE OR PRINT		W	WELL NUMBER			
an	d return to	ICE: Fill out completely return to Cons. Div. fice within 30 days.					
LEASE OPERATOR Bergman Oil Co.			S	SEC. 3 TWP.20s RGE. 11v(E) or (W)			
			c	COUNTY Barton			
ADDRESS 520 Union Center, Wichita	. Ks6/202	<u>Ks67202</u> .			Date Well Completed_		
PHONE #(316) 267-5291 OPERATORS LICENSE NO. #5339			Р	Plugging Commenced 3/22/84			
Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 3/30/84			
Did you notify the KCC/KDHE Joint D	istrict Offic	e prior to	o pluggin	g this wel	I?Yes		
Which KCC/KDHE Joint Office did you	notify?	Hays					
Is ACO-1 filed?If not,	is well log	attached?					
Producing formation				- ttom	T.D. 3292		
Show depth and thickness of all wat	er, oil and g	as format	ions.		•		
OIL, GAS OR WATER RECORDS	· · · ·	•	CASING	RECORD			
Formation Content	From To	Size	Put in	Pulled	d out		
		8 5/8 5½"	158'	none			
		35	3291'	1669			
Describe in detail the manner in wh the mud fluid was placed and the me the hole. If cement or other plugs depth placed, from feet to feet Sanded to 3240' & 5 sacks and 1669'. Pulled total of 12 gel, 40 cement, 3 gel,	thod or methowere used states each set. cement. Shote 52 joints of	ds used Integrated to the character of pipe at	n Introdu naracter 2540', 23 Pumped we	cing it int of same and 050', 2150' 11 with 4	to d , 2010', 1821', hulls, 25 cement.		
Plugging complete				·	·		
(If additional descripti	on is necessar	ry, use <u>8</u> /	CK of th	is form.)			
Name of Plugging Contractor <u>Kel</u> Address <u>Box 347, Chass, Ks. 67</u>	so Casing PU1 7524	ling		_License N	10• <u>6050</u> -		
STATE OFKansasC	OUNTY OF	Rice		,55.			
R. Darrell Kelso			vee of o	 perator) or			
(operator) of above-described well, I have knowledge of the facts, statthe log of the above-described well correct, so help me God.	ements, and ma	duly sworm atters her t the same	on oath eln conta are true	, says: The alned and a and	a' †		
RECEIVED		(Signa	sture)	Manel	1 Holes		

RECEIVED STATE CORPORATION COMMISSION 4-5-84 APR 05 1984

(Address)

CONSERVATION DIVISION
Wighita, Kansas
My Commission expires:



SUBSCRIBED AND SWORN TO before me this 3rd day of

Box 347, Chase, Ks.

67524

BERGMAN O'LL COMPANY

UNION NATIONAL BANK BUILDING

WICHITA, KANSAS.

GEOLOGICAL DATA: No. 4 Panning NE SE SE Sec. 3-205-11 West, Barton County, Kanses.

Note: All depths measured from rotary derrick floor.

ELEVATION: 1766' (Derrick Floor)

DODGE (Brown Lime) 3007' (-1211')

LANSING, K. C. (White Lime) 3028' (-1262')

Soft Zones in Kanses City:

30h8' - 3052' Oblitic Lime, no show, lost some mud.

311ht - 3132' Oolitic Lime, not porus, no show.

CONCLOMERATE - 32891 (-15231) Chert, Shale and Send, Chalky.

ARBUCKLE - 3290' (-152h') Porus fine grain dolomite, good odor, good saturation.

TOTAL ROTARY DEPTH 3292' Set 5 1/2" Pipe 3291'

+0 3305