STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Requived Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

R

| 800 Bitting Building Wichita, Kansas | <u> McPherso</u> | | | | | (E) (W) |
|--|--|--|------------------|--|--|------------------------|
| NORTH | | | | rom lines NE S | | |
| | Lease Owner Lease Name | | <u>.т. вни с</u> | as Corporat | ,TOU | Wall No. 2 |
| | | 30x 1030, W | lichita. | Kansas | | . Well No |
| | Character of W | ell (completed : | as Oil, Gas | or Dry Hole) | 0il | |
| | Date well com | • | | | 3- | |
| | 1 | plugging filed | | | 10-3 11- | |
| | Application for Plugging comm | plugging approv | | | 11-2 | |
| l i i | Plugging compl | | | | 11-3 | |
| <u> </u> | | | l or produci | ing formation F | | one depleted |
| • | | | | | | <u> </u> |
| | | | | last production | | |
| Locate well correctly on above | Was permission menced? Ye | | the Conse | rvation Division o | or its agents befo | ore plugging was com- |
| Section Plat Name of Conservation Agent who sup | | | Jones | | | |
| Producing formation Mississip | pian r | Depth to top 29 | 41_ Botto | om | Total Depth of | Well 2976 Feet |
| how depth and thickness of all water | | | | | - | |
| OIL, GAS OR WATER RECOR | DS | | | | (| CASING RECORD |
| | | FROM | | | 1 | |
| FORMATION | CONTENT | FROM | TO | 10-3/4" | 157° | PULLED OUT |
| | | | - | 5-1/2" | 29481 | None 1505 * |
| | | | | | | |
| | <u> </u> | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | + | | | ·- - - | | |
| | | _ | - - | | | |
| dumped_8_secks_o | | | | | | |
| | | | | 1-1- | 77-59 | |
| | <u> </u> | | | 12- | /) / | |
| | | | | DEC | EVEL | 9 |
| · · · · · · · · · · · · · · · · · · · | | | | STATE CORPOS | PATION COMMISS | <u> </u> |
| | | | | 31/11- | r 23 1959 | |
| | | | | ——- <u></u> | U-1 | |
| | | | | CONSES, | WATION DIVIS | . 101 |
| | | | | —————————————————————————————————————— | نسين ميسنه | |
| | | | | | <u> </u> | |
| | | | | | | |
| James of Blanching Controller Be | (If additional ert Self Casing | description is neces | sary, use BAC | CK of this sheet) | | |
| | R. #4, Hutchin | | | | | |
| | | | | | | |
| TATE OF Kansas | COL | New OF S | edgwick | | | |
| Bill K. Hen | | | | | , SS. er or operator) o | of the above-described |
| vell, being first duly sworn on oath, | | owledge of the | facts, states | nents, and matter | s herein containe | ed and the log of the |
| bove-described well as filed and tha | it the same are true an | d correct. So h | elp me Go | d. // // | `/ | • |
| | ` | (Signature) | Del | UK. Neu | nels | <u> </u> |
| . 1 | | | | Henrichs | | |
| | | | Box-10 | τ, | Address) | - |
| Subscribed and Sworn to bef | ore me this 22nd | day of | <u>Decemb</u> | er | , 19.55 | <u>⊋</u> |
| • | | | Her | len L. | mant | - 5 |
| dy commission emiss. August | 19. 1963 | | Helen | L. Martin | | Notary Public. |
| My commission expires August | 19, 1963 | | Helen | L. Martin | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Notary Pu |

1M-Grit

124

THE DERBY OIL CO PANY WELL RECORD PRODUCTION DEPARTMENT

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1959

ÉGNSERVATION DIVISION Witchita, Kanaas

SUBSEQUENT OPERATION NO. __

| LEASE | Russell | <u> </u> | | WE | LL NO | 2 |
|----------------|----------------------------|------------------|-------------|---------------|---------------|----------|
| RECORD' COMPIL | ED August 27. | 19_ <u>51</u> BY | | | | |
| LOCATION | ne sw sw | SEC | .6 τν | wp. <u>19</u> | | |
| COUNTY | McPherson | STATE | Kansa | S | | |
| ELEVATION GRO | JND | D.F.: | 1562 | К, в. : | 1564 <u> </u> | |
| | NTS ARE FROM Derrick Floor | | | | VE | |
| | E. K. Carey | | | | | |
| OPERATION COM | MENCED: 12-13-48 | OPERATION | COMPLET | ED 12-19-4 | .8 | |
| PURPOSE OF OP | PERATION To clean out hole | and drill de | eeper to | increase pro | duction | |
| DAILY PRODUCTI | ON TEST BEFORE OPERATION | 3 | oı3 | BBLS. WATE | R: DATE_ | 10-20-48 |
| DAILY PRODUCTI | ON TEST AFTER OPERATION | 2 <u>1</u> | oi <u> </u> | _ BBLS. WATE | R: DATE_ | 5-13-49 |
| | efore operation 2962 | | | | 2976 | |
| RESULTS OF OPE | ERATION No increase in | fluid | | | | |
| | | | | | | · |

DETAILED DESCRIPTION OF OPERATION:

Pulled tubing and rods. Bailed hole to bottom. Drilled deeper to 2976 total depth. Swabbed and bailed hole dry. Dumped 150 gallons clean water in hole, then 100 pounds of Kem-I-Kal. Ran swab and bailer. Swabbed hole down. Washed hole with clear water. No increase in fluid. Ran tubing & rods.

#15-113-02268-00-00

THE DERBY OIL COMPANY

RECEIVED

Record of Well No. 2

Location: NE SW SW

Contractor: E. K. Carey

Drilling Communced: 2-4-45

Elevation: 1562

Farm: Russel

NOV 2 1959

Sec. 6 Twp. 19 Rge. 1934SERVATION DIVISION WEIGH, Kansas

County: MoPher son ...

State: Kansas

Drilling Completed: 3-7-45

CASING RECORD

| mize | feet | kind | weight |
|--------------|------|------|--------|
| 10 3/4 | 1571 | | 32.75# |
| 5 <u>1</u> " | 2948 | OD | |

100 macks Cem. By Halliburton

100 sacks bulk cement

| Formation | Bottom | Formation Bottom |
|----------------|--------------|--|
| Sand & Shale | 0- 75 | |
| Shale & Shells | 157 | GEOLOGICAL SURVEY |
| Lime & Shale | 798 | |
| Lime | 905 | Tops: |
| Lime & Sand | 960 | Lans. 2325 t |
| Shale & Shells | 17 85 | ML 2941 ° |
| Lime | 2184 | |
| Sand | 22 25 | Total Depth 2962 |
| Lime & Shale | 2351 | • |
| Lime | 2541 | • |
| Lime & Shale | 2595 | Light odor and sat. 2950-52. DP Pay |
| Lime | 2695 | 2956-62 TD 850' oil plus 150' wtr. 16 hrs. |
| Shale & Lime | 2943 | Swab 11 BO plus s.w. Hr. 3 hrs. 1000A. |
| Chat | 2962 | Swab 35 BO plus 1 EWPH 6 hrs. Est. |
| | | 76 BO plus 24 BW |