

15-009-16127-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1
RECEIVED
STATE CORPORATION COMMISSION

DEC 15 1965
12-15-65
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Fender Pipe & Supply, Inc
(Applicant)
Address Box 302 Russell, Kansas

Lease (Farm Name) Phillips Well No. 4

Well Location SE NE SW Sec. 12 Twp. 16S Rge. 13W (E) (W)

County Barton Field Name (If any) Phillips

Total Depth 3388 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Dec 21, 1965 10:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Robert Barnes
Address Russell

Plugging Contractor Barnes & Sons Pipe Pulling Company License No. 9
Address Russell

Invoice covering assessment for plugging this well should be sent to Fender Pipe & Supply, Inc
Address Russell

and payment will be guaranteed by applicant.

Signed: Allen T. Fender
Applicant or Acting Agent
Allen T. Fender

Date: Dec 13, 1965

15-009-10127-0000

State of Kansas



WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

December 15, 1965

WELL PLUGGING AUTHORITY

Well No.	4
Lease	Phillips
Description	SE NE SW 12-16-13W
County	Barton
Total Depth	3388'
Plugging Contractor	Barnes & Sons Pipe Pulling


Fender Pipe & Supply, Inc.
 Box 302
 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.

RECEIVED
 STATE CORPORATION COMMISSION

JAN 3 1966

CONSERVATION DIVISION
 Wichita, Kansas