15009-01252-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NE SW 1/4 Sec. 12 Twp. 16 Rge. (E) 13 (W)
Field Name (if any) County Barton
Lease (Farm Name) Phillips Well No. 1
Was well log filed with application? no If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Will be filed with plugging Record
Date and hour plugging is desired to begin May 2, 1947 12 Noon
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired
(Use an additional sheet if necessary) Yes
Name of the person on the lease in charge of well for owner
B. Wilson Address 1304 W 11th, Hutchinson, Kansas
Name of well owner or Acting Agent B. Wilson
Address 1304 W. 11th, Hutchinson, Kansas
Invoice covering assessment for plugging this well should be sent to:
Derby Drilling Company Address 352 No. Broadway, Wichita 2, Kansas
and payment will be guaranteed by applicant. MAY 7-1947
THIS CING MAN Solin
PLUGGING PILE SEC 1 1 1 R 18 N ACTING Agent Operator of Acting Agent
PAGE 108 LINE 27 Date 2-5-17



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS Nay 5, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

Derby Drilling Co. 352 N. Broadway Wichita, Konsas

Gentlemen:

NOTE:

IN ACCOUNT W	VITH Conser		Division, chita, Kar		rporation	Commission
	\$5. 5.3	WE	Charge	YOU		
" Plugging Ass	,		• • • • • • • • • • •		,\$ 25.0	00
Well No. Farm Description County File:	Phillips NE NE SW 1 Barton 108-27	2-16-13	W		,	
The assessme	ent for the per foot,	plugei: with a	ng of all maximum of	wells in \$25.00	the Stat	te of Kansas dimum of \$5.00.
This assessm	ment will	. be	past due	Jı	me 3	,194 <u>7</u>
	PITASE	RETURN	ONE COPY "	ITH REMI	TTANCE	
	aleo need e					



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
May 5, 1.947

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.

Lease

Phillips

DescriptionNE NE SW 12-16-13W

County File:

Barton 108-27

Derby Drilling Co. 352 N. Broadway Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

J. P. ROBERTS

NOTICE:

H.W. Kerr

Box 207

Great Bend, Kans.

Form CP-1

TATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

DEC 15 1905

WELL PLUGGING APPLICATION FORM File One Copy

-UNSERVATION DI AL Wichita Kansus Lease Owner Fender Pipe & Supply, Inc (Applicant) Address Box 302, Russell, Kansas _____Well No.___1 Lease (Farm Name) Phillips Well Location NE NE SW Sec. 12 Twp. 16S Rge. 13 (EX) (W) County Barton Field Name (If any) Phillips Total Depth 3437 Oil Well X Gas Well Input Well SWD Well D & A Was well log filed with application? Yes If not, explain: Date and hour plugging is desired to begin Dec 17, 1965 10:00 AM Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner Robert Barnes Address Knasell, Kansus Plugging Contractor Barnes & Sons Pipe Pulling Company License No. 9 Address Russell Invoice covering assessment for plugging this well should be sent to Fender Pipe & Supply, Inc Address Box 302 Russell and payment will be guaranteed by applicant. Allen T. Fender Date: Dec 13. 1965





WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

December 15, 1965

WELL PLUGGING AUTHORITY

Well No.

Phillips

Lease Description

NE NE SW 12-16-13W

County

Barton

Total Depth

3437!

Plugging Contractor Barnes & Sons Pipe Pulling

Fender Pipe & Supply, Inc. Box 302 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

JAN 10 1966

WE THERE I TO SERVE Harmon San San San San

Very truly yours,

Donald Truan 63/ Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.