

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15009-22721-0001 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Amerkan Resources Group Ltd. OPERATORS LICENSE NO. 05286

ADDRESS 422 Union Center / 150 N. Main PHONE # () 316 267-8416

LEASE (FARM) CAIN WELL NO. 1 WELL LOCATION app SW-NW-SE COUNTY Barton

SEC. 12 TWP. 16S RGE. 13W (M) or (W) TOTAL DEPTH 3590 PLUG BACK TD 3482

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 308' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3590' CEMENTED WITH 150 SACKS

PERFORATED AT 3378-79, 3253-57, 3159-62, 3052-56

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM 04/11/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

F. Calvin Jones PHONE # () 316 267-8416

ADDRESS 422 Union Center / 150 N. Main Wichita, KS. 67202

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR ~~AGENT~~ SIGNED: _____

(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

4-13-88
APR 13 1988

DATE: 04/13/88

State of Kansas



15-009-22721-0005

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE April 13, 1988

JUL 13 '88 WELL PLUGGING NOTICE

EXPIRES

Cain #1
SW NW SE
Sec. 12-16S-13W
Barton County

Amerkan Resources Group Ltd.
422 Union Center
150 N. Main
Wichita, KS 67202

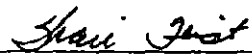
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200