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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 12-02-39 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hallwood Petroleum, Inc. KCC LICENSE # 3613  
(owner/company name) (operator's)  
ADDRESS P.O. Box 378111 CITY Denver  
STATE CO ZIP CODE 80237 CONTACT PHONE # (303) 850-6257  
LEASE Panning B WELL# 20 SEC. 10 T. 20 R. 11 (East/West)

11/94

C -E/2 -E/2 -SE/4 SPOT LOCATION/QQQQ COUNTY Barton

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE -- SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 480 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE -- SET AT 3273 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3273-80'

ELEVATION 1756.5 T.D. 3280 PBDT -- ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING per KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? w/ACO1 IS ACO-1 FILED? Yes

If not explain why? Well log does not exist in our files

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Hutton PHONE# (316) 792-2756  
ADDRESS 915 Patton Road City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Halliburton Services KCC LICENSE # 5988  
(company name) (contractor's)  
ADDRESS 1102 E. Eight-P.O. Box 428, Hays, KS 67601 PHONE #(913) 625-3431

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-9-93 AUTHORIZED OPERATOR/AGENT: Bruce Korman  
(signature)

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 10 1993  
12-10-93  
CONSERVATION DIVISION  
WICHITA, KS

4)

Joan Finney  
Governor

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Commissioner

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Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 10, 1993

Hallwood Petroleum Inc  
P O Box 378111  
Denver CO 80237

Panning B #20  
API 15-N/A  
660 FSL 330 FEL  
Sec. 10-20S-11W  
Barton County

Dear George Hutton,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200