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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 12-17-39 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

11/94

WELL OPERATOR Hallwood Petroleum, Inc. KCC LICENSE # 3613
(owner/company name) (operator's)

ADDRESS P.O. Box 378111 CITY Denver

STATE CO ZIP CODE 80237 CONTACT PHONE # (303) 850-6257

LEASE Panning B WELL# 21 SEC. 10 T. 20 R. 11 (East/West)

C - S/2- NW - SE SPOT LOCATION/QQQQ COUNTY Barton

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE --- SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 221 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE --- SET AT 3282 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3282-91'

ELEVATION 1758 T.D. 3291 PBSD --- ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X

PROPOSED METHOD OF PLUGGING per KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? w/AC01 IS ACO-1 FILED? Yes

If not explain why? _____
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Hutton PHONE# (316) 792-2756
ADDRESS 915 Patton Road City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Halliburton Services KCC LICENSE # 5988
(company name) (contractor's)

ADDRESS 1102 E. Eight-P.O. Box 428, Hays, KS 67601 PHONE #(913) 625-3431

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-9-93 AUTHORIZED OPERATOR/AGENT: Bruce K. [Signature]

(signature)

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 11 1993
12-10-93
CONSERVATION DIVISION
WICHITA, KS

4)



Kansas Corporation Commission

Jean Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 10, 1993

Hallwood Petroleum Inc
P O Box 378111
Denver CO 80237

Panning B #21
API 15-N/A
1650 FSL 1980 FEL
Sec. 10-20S-11W
Barton County

Dear George Hutton,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200