

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4
API NUMBER 15009-22721-0001

LEASE NAME Cain

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 12 TWP. 16 SRGE. 13 (E) or (W)

LEASE OPERATOR Amerkan Resources Group Ltd.

COUNTY Barton

ADDRESS 434 N. Market, Suite 250, Wichita, Kansas

PHONE# (316) 267-8416 OPERATORS LICENSE NO. 5286

Date Well Completed

Character of Well Oil SWD

Plugging Commenced 4-20-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1:30 PM

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3052 Bottom 3379 T.D. 3590

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	308	--
				5 1/2	3590	2403.70'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand & 5 sks cement.

Top: 500 Max. 200 Shut in, % Hulls 125 sks 65/35 poz. 10% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke, Pres.

(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of APRIL, 19 88

Louella L. Mullen
Notary Public

APR 22 1988

4-22-88

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84

