

15009-05171-0000

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: SE SW NE Sec. 12 Twp. 16 Rge. 13W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3420'

I have this date completed supervision of plugging of:

Lease Name: Miller "D" Well No. # 1<sup>st</sup>

Operator's Full Name: John O. Farmer, Inc.

Complete Address: 370 W. Wichita, Russell, Kansas

Plugging Contractor: Same (Go Tools)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_ X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12:30 Am Day 13 Month 12 Year 1960

The above well was plugged as follows:

8 5/8 291', GWC.

Filled hole with heavy mud to 280', 1/4 sax hulls, plug, & displaced 25 sax cement thru drill pipe. Mud to 35', 1/2 sax hulls, plug, & 10 sax cement, cementing to base of cellar.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1960 12-21-60

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 12-23-60

INV. NO. 2393-11