

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-083-21949-00-00
Spot: SENWSWNW Sec/Twnshp/Rge: 29-23S-23W
1665 feet from N Section Line, 502 feet from W Section Line
Lease Name: BRADFORD Well #: 1-29
County: HODGEMAN Total Vertical Depth: 4900 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	266		WITH 185 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/08/2018 11:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: TIM ARELL Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 05/09/2018 1:15 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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*Tim Arell
7/2017*

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

District: 01

Signed

K. Sullivan

(TECHNICIAN)

RECEIVED
MAY 10 2018
KCC DODGE CITY

MD

SA