

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-163-24363-00-00
Spot: NENWNENW Sec/Twnshp/Rge: 11-8S-18W
85 feet from N Section Line, 1690 feet from W Section Line
Lease Name: BIRD Well #: 1-11
County: ROOKS Total Vertical Depth: 3570 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	288		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/07/2018 12:00 AM
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC
Proposal Revd. from: SID Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 290 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 06/07/2018 8:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3488 w/50 sx
2nd plug @1375 w/50 sx
3rd plug @800 w/100 sx
4th plug @325 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx

Perfs:


INVOICED
JUL 20 2018

KCC WICHITA
JUL 02 2018
RECEIVED

Remarks: QES

Plugged through: DP

District: 04

Signed 
(TECHNICIAN)

JUN 25 2018