

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21250-00-00
Spot: NWNESE Sec/Twnshp/Rge: 16-4S-28W
1017 feet from S Section Line, 1936 feet from E Section Line
Lease Name: R&V INC. Well #: 1-16
County: DECATUR Total Vertical Depth: 4500 feet

Operator License No.: 35245
Op Name: SUEMAUR EXPLORATION & PRODUCT
Address: 539 N. CARANCAHUA STE 1100
CORPUS CHRISTI, TX 78401

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	257		230 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/27/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: JESUS Company: MURFIN DRILLING CO., INC. Phone: (620) 391-6650

Proposed Plugging Method: Ordered 305sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 06/27/2018 1:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @4345 w/50 sx
2nd plug @2495 w/50 sx
3rd plug @1700 w/100 sx
4th plug @310 w/50 sx
5th plug @40 w/10sx

Rathole 30 sx Mousehole 15 sx

Perfs:

INVOICED
JUL 20 2018

KCC WICHITA
JUL 02 2018
RECEIVED

Remarks: B.J.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM

JUN 29 2018