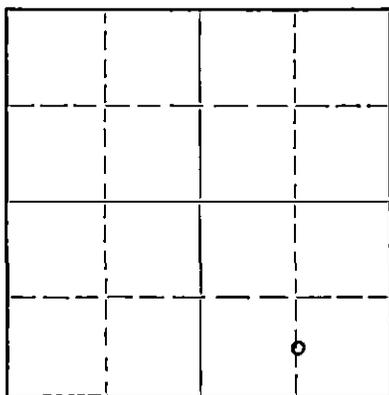


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 11 Twp. 20S Rge. 11 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C N/2, S/2, SE
Lease Owner Stanolind Oil and Gas Company
Lease Name G. Stueckemann Well No. 11
Office Address Box 1654, Oklahoma City, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 11-1- 19 39
Application for plugging filed 10-19- 19 50
Application for plugging approved 10-20- 19 50
Plugging commenced 11-8- 19 50
Plugging completed 11-12- 19 50
Reason for abandonment of well or producing formation pay zone depleted

If a producing well is abandoned, date of last production March, 1949
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. D. Stough
Producing formation Arbuckle Depth to top 3274 Bottom 3277 Total Depth of Well 3285 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle	Oil	3274	3277	5 $\frac{1}{2}$ "	3294	2735
				8-5/8"	214	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from as below feet to as below feet for each plug set.

TD 3287'
3287' - 3270' Sand
3270' - 3260' 5 sax cement
3260' - 230' Heavy Mud
230' - 220' 15 sax cement
220' - 30' Heavy Mud
30' - 8' Rock bridge w/10 sax cement
8' - 0' Cellar

12-1-50

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(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to G. A. Younie
Address Box 7, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
G. A. Younie (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. A. Younie Field Supt.
Box 7, Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of November, 1950

My commission expires November 14, 1953
D. J. Radu Notary Public.

PLUGGING
FILE SEC 11 T 20 R 11W
BOOK PAGE 36 LINE 24

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DEC 1 - 1950
COMM. OF

FORMATION RECORD

DESCRIBE EACH FORMATION DRILLED. INDICATE THICKNESS, CONTENT AND WHETHER DRY, OR OIL, GAS, OR WATER BEARING.

FORMATION	TOP	BOTTOM	FORMATION	TOP	BOTTOM
Cellar	0	11½			
Shale and shells	11½	170			
Shale, sandy	170	200			
Shale and shells	200	216			
Red Beds	216	485			
Anhydrite	485	510			
Red Beds	510	735			
Shale	735	1140			
Red Rock and shale	1140	1200			
Shale and salt	1200	1280			
Shale and shells	1280	1300			
Lime	1300	1317			
Shales	1317	1350			
Lime	1350	1389			
Lime Shells	1389	1415			
Shale	1415	1500			
Shale and lime	1500	1545			
Shale	1545	1720			
Lime	1720	1745			
Shale	1745	1760			
Lime	1760	1809			
Shale	1809	1859			
Lime	1859	1870			
Shale	1870	1962			
Lime	1962	1989			
Shale	1989	2075			
Lime, broken	2075	2110			
Shale	2110	2370			
Lime	2370	2390			
Shale	2390	2395			
Lime	2395	2443			
Shale	2443	2460			
Lime	2460	2510			
Shale	2510	2540			
Lime	2540	2619			
Shale	2619	2649			
Lime	2649	2759			
Lime, gray w/shale partings	2759	2790			
Lime	2790	2800			
Lime, broken	2800	2885			
Lime	2885	2900			
Shale and Lime	2900	2930			
Lime	2930	2960			
Broken Lime	2960	3000			
##### Lime	3000	3093			
Shale and lime	3093	3176			
Lime	3176	3195			
Shale	3195	3267			
Lime	3267	3273½			
Shale	3273½	3274			
Top Arbuckle	3274				
Arbuckle Dolomite	3274	3285			
Total Depth	3285				
Date first work		9-21-39			
Date drilling commenced		10-16-39			
Date drilling completed		10-31-39			
Date well completed		11-1-39			
Date potential effective		11-2-39			

COPY

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 DEC 1 - 1950
 OIL AND GAS DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 11-120 R/W
 BOOK PAGE 36 LINE 24

STANOLIND OIL AND GAS COMPANY

WELL RECORD

SUPPLEMENTAL
(ENTER "X" WHEN APPLICABLE)

LOCATE WELL CORRECTLY

LEASE _____ WELL NO. _____

LOCATION OF WELL: _____ FT. NORTH NORTH
 SOUTH OF THE SOUTH LINE AND _____ FT.

EAST EAST
 WEST OF THE WEST LINE OF THE _____ 1/4 _____ 1/4 _____ 1/4.

OF SECTION _____ TOWNSHIP _____ NORTH EAST
 SOUTH, RANGE _____ WEST.

_____ COUNTY _____ STATE _____

ELEVATION: _____

COMPLETED AS: OIL WELL GAS WELL WATER WELL DRY HOLE

DRILLING: COMMENCED _____ 19____ COMPLETED _____ 19____

OPERATING COMPANY _____ ADDRESS _____

OIL OR GAS SANDS OR ZONES

NAME	FROM	TO	NAME	FROM	TO
1			4		
2			5		
3			6		

WATER SANDS

NAME	FROM	TO	WATER LEVEL	NAME	FROM	TO	WATER LEVEL
1				3			
2				4			

CASING RECORD (OVERALL MEASUREMENT)

LINER-SCREEN RECORD

CSG. SIZE	WEIGHT	DESCRIPTION		QUANTITY FEET	SIZE	QUANTITY FEET	SET AT		MAKE AND TYPE
		THREADS	MAKE - GRADE				TOP	BOTTOM	

PACKER RECORD

SIZE	LENGTH	SET AT	MAKE AND TYPE

CEMENTING RECORD

MUDDING RECORD

SIZE	WHERE SET FEET	CEMENT			METHOD	FINAL PRESS	(CABLE TOOLS)	
		SACKS	BRAND	TYPE			METHOD	RESULTS

WHAT METHOD WAS USED TO PROTECT SANDS WHEN OUTER STRINGS WERE PULLED? _____

WERE BOTTOM HOLE PLUGS USED? _____

IF SO, STATE KIND, DEPTH SET, AND RESULTS OBTAINED _____

ROTARY TOOLS WERE USED FROM _____ FEET TO _____ FEET, AND FROM _____ FEET TO _____ FEET

CABLE TOOLS WERE USED FROM _____ FEET TO _____ FEET, AND FROM _____ FEET TO _____ FEET

24-HOUR PRODUCTION OR POTENTIAL TEST _____

_____ WATER _____ BBLs.

IF GAS WELL, CUBIC FEET PER 24 HOURS _____ SHUT-IN PRESSURE _____ LBS. PER SQUARE IN.

I, THE UNDERSIGNED, BEING FIRST DULY SWORN UPON OATH, STATE THAT THIS WELL RECORD IS TRUE AND CORRECT ACCORDING TO THE RECORDS OF THIS OFFICE AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ 19____ NAME AND TITLE _____

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

