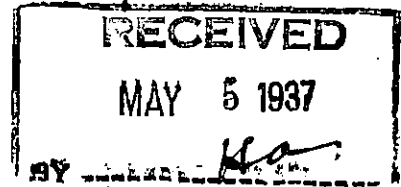


15-009-16140-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location NWc NW $\frac{1}{4}$  Sec. 12 Twp. 16 Rge. (E) 13 (W)

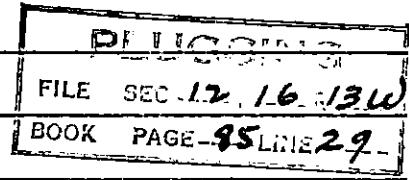
Field Name (if any) \_\_\_\_\_ County Barton

Lease (Farm Name) Frederick Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin April 24, 1937

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_



Name of the person on the lease in charge of well for owner: \_\_\_\_\_

Jack Hinkle Address \_\_\_\_\_

Name of well owner or acting agent G. W. Hinkle et. al.

Address 919 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

G. W. Hinkle Address 919 Union National bank Bldg.

And payment will be guaranteed by applicant.

G. W. Hinkle  
Operator or Acting Agent

Date April 23, 1937

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 24, 1937.

15-009-16140-0000

DIRECTOR  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Name Frederick  
Description NW NW 12-16-13W  
County Barton  
File 85-29

Mr. George Hinkle,  
Ellis-Singleton Bldg.,  
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha           By  
Notice       C.T. Alexander  
Great Bend, Kans.

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78



C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 24, 1937.

15-009-16140-0000

DIRECTOR  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE  
TO  
CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator George Hinkle Address Ellis-Singleton Bldg., Wichita, Kans.

Well No. 1 Farm Frederick Description NW NW

Sec. 12 Twp. 16 Rge. 13 xxx E W Barton County File 85-29

Operations to start: Date April 24, 1937 Hour

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge  Address

Remarks

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Note:

By

HOMER HOOP, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

15-009-16140-0000

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

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LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REPLY TO THIS  
SUBJECT

May 5, 1937.

Hinkle Oil Company,  
919 Union Nat'l. Bank Bldg.,  
Wichita, Kansas.

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....

\$25.00

Well No. 1  
Farm 1  
Description Frederick  
County Nwc NW $\frac{1}{4}$  12-16-15W  
File Barton  
85-29

*pd*  
*5/10/37*  
*ha*

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00

This assessment will be past due May 26, 1937.

TC:ha

PLEASE RETURN CARBON COPY WITH REMITTANCE

15-009-16140-0000

TELEPHONE APPLICATION FOR PLUGGING

DATE 4-22-37

COMPANY Geo Hinkle Ellis-ling.

LEASE Fredrick nw nw 12-16S-13W

COUNTY Barton

NOTIFIED \_\_\_\_\_ PLUGGER \_\_\_\_\_

got aley at 12:45  
4/24/37  
gmc

*probably check  
state.*

85-29