

State of Kansas



FORM - CP-2
Rev. 9-8-64

15009-14211-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 28 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Morton Specter of Morgenstern & Specter has this
date requested permission to plug the following described well:

Mr. Morton Specter guarantees payment of the plugging fee.

Operator's full Name: Morgenstern & Specter Inc.

Complete Address: Box 661, Russell, Kansas

Lease Name: Whitmer "A" Well No. # 1

Location: NW NW SE Sec. 12 Twp. 16 Rge. 13 (E) (W) W

County Barton Total Depth 3445 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ralph Lynch was instructed to plug the well as follows:

8 5/8" 616' Gwc.

Sanded hole back to 3400' & dumped 5 sax cement with
dump bailer. Pulled pipe. Mudded hole to 370'; set rock
bridge; displaced 35 sax cement. Mud to 30'; set rock
bridge; displaced 10 sax cement, cementing to base of
cellar.

Very truly yours,

Don Truman
Conservation Division Agent