

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-007-24297-00-00  
Spot: NWSEENW Sec/Twnshp/Rge: 34-32S-12W  
985 feet from N Section Line, 2270 feet from W Section Line  
Lease Name: RANDELS Well #: 5X  
County: BARBER Total Vertical Depth: 4800 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4580		WITH 2 SX CMT
PROD	4.5	4798	2228	WITH 200 SX CMT
SURF	8.625	267		WITH 155 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/01/2018 10:00 AM  
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
Proposal Revd. from: JR GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: CIBP @ 4580' WITH 2 SX CMT. PLGU AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE  
Date/Time Plugging Completed: 05/01/2018 11:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

CIBP @ 4580' WITH 2 SX CMT. 1ST PLUG AT 604' WITH 10 SX GEL & 50 SX CMT.  
2ND PLUG AT 305' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 25 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4628	4634		

INVOICED  
JUL 20 2018

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL.

Plugged through: TBG

District: 01

Signed Stephen J. Pfeifer  
(TECHNICIAN)

RECEIVED  
MAY - 7 2018  
KCC DODGE CITY