

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-22193-00-00
Spot: E2W2SWSE Sec/Twnshp/Rge: 2-33S-14W
660 feet from S Section Line, 2210 feet from E Section Line
Lease Name: ANGELL Well #: 5
County: BARBER Total Vertical Depth: 5100 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4950		
PROD	4.5	5087	2278	WITH 200 SX CMT
SURF	8.625	312		WITH 200 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/04/2018 8:10 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: JR GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: CIBP @ 4950' WITH 2 SX CMT. PLUG AT 850' WITH 10 SX GEL & 50 SX CMT. PLUG AT 340' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 05/04/2018 9:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

CIBP @ 4950' WITH 2 SX CMT. 1ST PLUG AT 846' WITH 10 SX GEL & 50 SX CMT.
2ND PLUG AT 352' WITH 50 SX CMT. 3RD PLUG AT 63' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5006	5012		

INVOICED
JUL 20 2018

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY CEMENTING.

Plugged through: TBG

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED
MAY - 7 2018
KCC DODGE CITY