TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-015-20320-00-00

2793

Spot: SENESENW

Sec/Twnshp/Rge: 31-26S-8E

3620 feet from S Section Line,

2950 feet from E Section Line

Lease Name: DRUMM INSTITUTE

Well #: 7

County: <u>BUTLER</u>
String Size

PROD 5.5

Total Vertical Depth: 2795 feet

Operator License No.: 35164 Op Name: JIM SNYDER, INC. Address: PO BOX 109

HAMILTON, KS 66853

SURF 8.625 149 85 SX

Depth (ft) Pulled (ft) Comments

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 05/02/2018 8:00 AM

80 SX

Plug Co. License No.: 35164

Plug Co. Name: JIM SNYDER, INC.

Proposal Revd. from: JOEL SNYDER

Company:

Phone: (620) 344-6042

Proposed Plugging Method:

Proposed AS PER KCC RULES & REGS

Plugging Proposal Received By: <u>JEFF KLOCK</u>

WitnessType: PARTIAL

Date/Time Plugging Completed: 05/07/2018 5:00 PM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs:

2679

Bot

2698

Thru

Comments

RIH WITH TUBING @ 2582', SNYDER MIXED & PUMPED .5 SX GEL WITH 5 BBLS WATER, (GEL PLUG) AND 7 SXS CLASS A CEMENT & DISPLACED IN CASING. TAGGED PLUG @ 2379'. RIH ON WIRELINE, CUT CASING @ 259', LAYED DOWN 8 JOINTS 5 1/2" CASING (259'). BAILED WELL @ 259', CMC POURED 4.25 YARDS OF SLURRY FROM 259'-0'. CEMENT AT SURFACE. CEMENT TICKET #401580 AND 401582.

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JUL 2:0 2019

Remarks: DENIED TA/ COMPLIANCE LIST

Plugged through: TBG

District: 02

Signed

(TECHNICIAN)

Form CP-2/3

184

MANC