TO:		API Well Number: <u>15-019-27587-00-00</u>		
STATE CORPORATION COMMISSION		Spot: <u>SWSESE</u> Sec/Twnshp/Rge: <u>6-34S-12E</u>		
CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513		433 feet from S Section Line, 1178 feet from E Section Line		
		Lease Name: BP Well #: 6-16		Well #: <u>6-16</u>
		County: CHAUTA	AUQUA Tot:	al Vertical Depth: 1062 feet
Operator License No.: 31302		String Size	Depth (ft) Pulled (ft	Comments
Op Name: JONES & BUCK DEVELOPMENT, LLC		SURF 8.625 42 17 SX		17 SX
Address: PO BOX 68				
SEDAN, KS 67361				
Well Type: <u>DH</u>	UIC Docket N	ło:	Date/Time to P	lug: <u>03/19/2018 12:00 AM</u>
Plug Co. License No.: 32884	Plug Co. Name:	ELMORE'S, INC.		
Proposal Revd. from:		Company:		Phone:
Proposed Per KCC regulations. Plugging Method:				
Plugging Proposal Received By: Date/Time Plugging Completed: Actual Plugging Report: Ran 1" to 1050' gelled hole and spoplug. Pulled up to 275' and circulate of 127 sacks of cement were used to	03/20/2018 12:00 Protect 15 sack plug. Pued cement to surface.	M KCC A	potted 15 sack	rfs:
		IN	IVOICED	RECEIVED KCC DIST#3 MAY 15 2018 CHANUTE, KS
		II.	UL 2:0 2018	
		J(DE & V &URU	
Remarks:				
Plugged through: TBG				
District 02		. ()	96	
District: <u>03</u>	Si	gned		
			(TECHNIC	CIAN)