

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

OK ✓  
RULE 82-2-311

15-009-16127-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Fred J. Haynes Address Bldg. & Loan Bldg., Russell, Kans.
2. Lease name Phillips Well No. 4 County Barton
3. Well Location SE NE SW Sec. 12 Township 16 Range 13
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Haynes Drilling Company Address Bldg. & Loan Bldg., Russell, Kans.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 3-17 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3125 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft.

Signature of Operator BY: Fred J. Haynes

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 10 1958 *3-10-1958*

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**