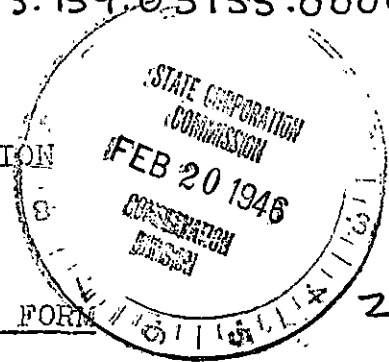


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 BITTING BUILDING  
WICHITA, KANSAS



2-20-46

WELL PLUGGING APPLICATION FORM

Well Location NE SW SW Sec. 21 Twp. 20 Rge. (E) 10 (W)

Field Name (if any) Raymond Pool County Rice

Lease (Farm Name) Allan et al Schurr Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin February 19, 1946

Flugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

Thos. H. Allan  
Operator or Acting Agent

21 20 1046 Date February 19, 1946  
44 11



15.159.03155.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

February 20, 1946

Well No. 1  
Lease Schurr  
Description NE SW SW 21-20-10W  
County Rice  
File: 44-11

Mr. Thos. H. Allan  
921 Union National Bank Bldg.  
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas



15.159.03155.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

February 20, 1946

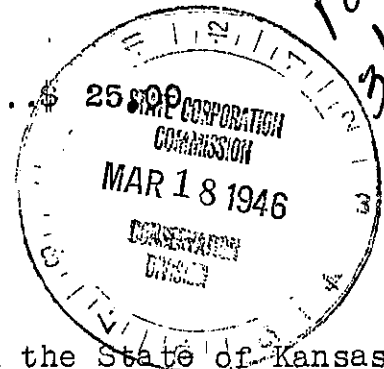
Mr. Thos. H. Allan  
921 Union National Bank Bldg.  
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE \_\_\_\_\_ Charge \_\_\_\_\_ YOU

Plugging Assessment.....\$

Well No. 1  
Farm Schurr  
Description NE SW SW 21-20-10W  
County Rice  
File: 44-11



The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 20, 194 6

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: