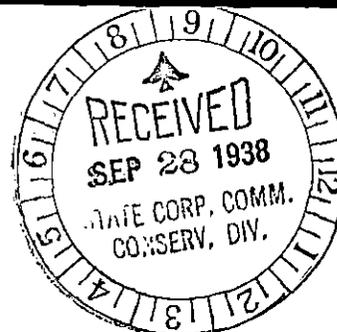


15.159.04491.0000 9-28-38
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location 990' from South & 330' from East Lines
E/2 - NW/4 Sec. 21 Twp. 20S Rge. (E) (W) 10

Field Name (if any) Raymond County Rice

Lease (Farm Name) L. A. Thompson Well No. 6

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin Immediately on receipt of permit
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

PLUGGING
FILE SEC 2120R/010
BOOK PAGE 25 LINE 32

Name of the person on the lease in charge of well for owner O. E. Randolph
District Superintendent Address Box #650 - McPherson, Kansas

Name of well owner or acting agent Sinclair Prairie Oil Company
Address P. O. Box #521 - Tulsa - Oklahoma

Invoice covering assessment for plugging this well should be sent to:
O. E. Randolph Address Box #650 - McPherson, Kansas

And payment will be guaranteed by applicant.

O. E. Randolph
Operator or Acting Agent

Date Sept. 27th, 1938

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

15.159.04491.0000

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 26, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 6
Farm Thompson
Description SE 1/4 NW 21-20-10W
County Rice
File 35-32

Sinclair Prairie Oil Co.
P. O. Box 650
McPherson, Kansas

Att'n: O. E. Randolph

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

TRJ:ha

BY

T. R. JOHNS

NOTICE:

PLUGGING SUPERVISOR
Guy Wiershing
Lyons, Kansas