

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

990' fm. North & 330' fm. East Lines
Well Location E/2 - NW/4 Sec. 21 Twp. 20S Rge. 10W (E) (W)

Field Name (if any) Raymond Pool County Rice

Lease (Farm Name) Lewis A. Thompson Well No. 7 (Seven)

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin at once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Victor Chancellor Supt. Address 1319 1/2 Main Street - Great Bend, Kansas

Name of well owner or Acting Agent Sinclair Prairie Oil Company

Address P.O. Box # 521 - Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

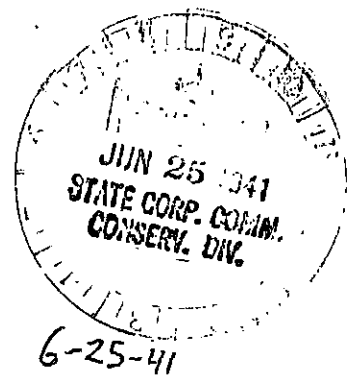
Victor Chancellor Supt. Address 1319 1/2 Main Street - Great Bend, Kansas

and payment will be guaranteed by applicant.

Victor Chancellor
Operator or Acting Agent

Date June 24th, 1941

FILED
21 20 S 10 W
WELL PLUGGING
LINES 17





15.159.04492.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 28, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 7
Farm Lewis A. Thompson
Description NE 1/4 NW 21-20-10W
County Rice
File 143-17

Sinclair Prairie Oil Co.
1319 1/2 Main St.
Great Bend, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas



15.159.04492.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

G2280

July 19, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.

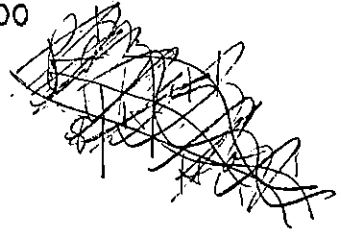
Great Bend, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

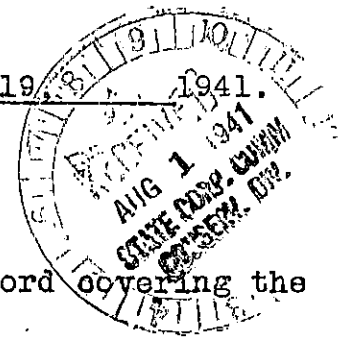
Plugging Assessment.....\$ 25.00

Well No. 7
Farm Lewis A. Thompson
Description NE E $\frac{1}{2}$ NW 21-20-10W
County Rice
File 143-17



The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 19, 1941.



PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a plugging record covering the above well, on the form enclosed.

Charge: L. A. Thompson Auth #1661.

Approval



15.159.04492.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 19, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.

Great Bend, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 7
Farm Lewis A. Thompson
Description NE 1/4 NW 21-20-10W
County Rice
File 143-17

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 19, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a plugging record covering the above well, on the form enclosed.

SINCLAIR PRAIRIE OIL COMPANY

SINCLAIR BUILDING

TULSA, OKLAHOMA

August 4th, 1941

State Corporation Commission,
Conservation Division,
800 Bitting Bldg.
Wichita, Kansas.

Gentlemen:

We are enclosing herewith, now properly signed and counter-signed, our check No. 143,165 in the amount of \$25.00, which was returned to us with your letter of August 1st.

Very truly yours,

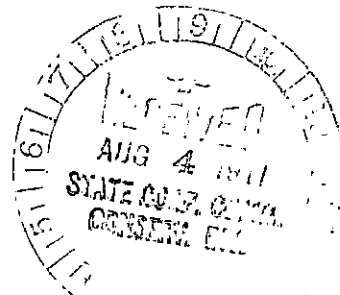


R. J. Jones, Ass't. Treas.

RJJ:MQD

Encl.

BITTING	
FILE	20 208-104
BOOK	3-143 LINE-17



NO

SINCLAIR PRAIRIE OIL COMPANY

15-159-04492.0000

DATE OF BILL

DESCRIPTION OF CLAIM

AMOUNT

TOTAL

7-19-41

PLUGGING ASSESSMENT-L.A. THOMPSON # 7

25.00

143165

CHK. No. _____

VOU. No. 179280

TEAR OFF AT PERFORATION AND RETAIN