

WELL PLUGGING APPLICATION FORM

Well Location W-1/2-NW-1/4 Sac. 21 Twp. 20 Rge. 10 xxxx (W)est
330' from N & W Lines Field Name (if any) Kaymond County Rice
Laase (Farm Name) E. West Well No. 6 (Six)
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Log will be filed with plugging report
Date and hour plugging is desired to begin April 1, 1943 8:00 A.M.
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
Loy Munday Address Raymond, Kansas
Name of well owner or Acting Agent The Texas Company
Address 614 Bitting Bldg., Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to:
The Texas Company Address 614 Bitting Bldg., Wichita, Kansas
and payment will be guaranteed by applicant level and
By 18/14/18 20 19/3 19
Operator or Adting Agent
Date March 19, 1943
3-20-43



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

March 22, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 6
Farm E. West
Description Wa NW2 21-20-10W
CountyRice
File 68-3

The Texas Company 614 Bitting Building Wichita, Kansas

Dear Sire:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA.

BY: J. P. ROBERTS

NOTICE:

Ruel Durkee

Box 597

McPherson, Kansas

May 17, 1943

The Texas Company Bitting Building Wichita, Kansas

Dear Sirs:

Attached hereto find material report form to be executed by you on your No. 6 E. West well, located in the Wa of the NWA of Section 21, Township 20, Range 10 West, Rice County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

Ву:			
	J.	P.	ROBERTS

Encl.