

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-21,190-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR WILLSON OIL OPERATIONS OPERATORS LICENSE NO. 6680

ADDRESS RR 1, BOX C45, QUINTER, KS 67752 PHONE # (913) 754-3696

LEASE (FARM) BITTER WELL NO. 1 WELL LOCATION 990 FSL, S/E4 COUNTY BARTON
330 FSL & 4950 FEL 2310 FEL

SEC. 7 TWP. 16S RGE. 13 (W) TOTAL DEPTH 3343' PLUG BACK TD 3330'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 274' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3335' CEMENTED WITH 150 SACKS

PERFORATED AT 3200-3203; 3191-3194; 3175-3179; 3131-3135

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1986 6-11-86
(If additional space is needed use back of form)

CONSERVATION DIVISION
Wichita, Kansas
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES. IS ACO-1 FILED? YES.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS WEATHER PERMITS.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ROBERT M. WILLSON PHONE # (913) 754-3696 or 316-653-4167

ADDRESS RR 1, BOX C45, QUINTER, KS 67752

PLUGGING CONTRACTOR WILLSON OIL OPERATIONS LICENSE NO. 6680 6/86

ADDRESS RR 1, BOX C45, QUINTER, KS 67752 PHONE # (913) 754-3696

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert M. Willson
ROBERT M. WILLSON (Operator or Agent)

DATE: 9 JUNE 1986

6

15-009-21190-0000

Form 925243



Laterolog

Gamma Ray Neutron

FILE NO.	COMPANY	WILLSON OIL OPERATIONS		
	WELL	BITTER NO. 1		
	FIELD	TRAPP		
	COUNTY	BARTON	STATE	KANSAS
LOCATION:		NW-SW-SE		Other Services
SEC <u>7</u>		TWP <u>16S</u>	RGE <u>13W</u>	CALIPER

Permanent Datum	GROUND LEVEL	Elev.	1927	Elevations:
Log Measured from	KELLY BUSHING	4	Ft. Above Permanent Datum	KB 1931
Drilling Measured from	KELLY BUSHING			DF 1929
				GL 1927

Date	7-4-77			
Run No.	ONE			
Depth—Driller	3342			
Depth—Logger	3350			
Bottom Logged Interval	3349			
Top Logged Interval	0			
Casing—Driller	8-5/8 274			
Casing—Logger	276			
Bit Size	7-7/8"			
Type Fluid in Hole	SALT GEL			
	@	@	@	@
Density and Viscosity	9.6 55			
pH and Fluid Loss	6.4 10.0cc	cc	cc	cc
Source of Sample	FLOWLINE			
Rm @ Meas. Temp.	.12 @ 78 °F	.085 @ 110 °F	@ °F	@ °F
Rmf @ Meas. Temp.	@ °F	.065 @ 110 °F	@ °F	@ °F
Rmc @ Meas. Temp.	@ °F	.27 @ 110 °F	@ °F	@ °F
Source of Rmf and Rmc	MEAS	CHARTS		
Rm @ BHT	.085 @ 110 °F	@ °F	@ °F	@ °F
Time Since Circ.	2 HRS.			
Max. Rec. Temp. Deg. F.	110 °F	°F	°F	°F
Equip. No. and Location	1004 GR			
Recorded By	BARLOW			
Witnessed By	WILLSON-ELTON			

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
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NORMAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

EXPIRES

June 12, 1986

WELL PLUGGING NOTICE

Bitter #1 2310' KCC-17-26-18
990' FSL 4950' FEL SE/4
Sec. 7-16S-13W
Barton County

Willson Oil Operations
R. R. #1
Box C45
Quinter, KS 67752

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).