STATE OF KANSAS STATE CORPORATION COMMISSION 250 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-009-23,691.0000

LEASE	NAME_	Panning	#1	
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and return to Cons. Dlv. office within 30 days.

EASE NAME Panning #1
ELL NUMBER
POT LOCATION 100 W N2 SE SW
EC. 2 TWP. 20 RGE. 11 (E) or (W)

EASE OPERATOR L.D. Drilling	
ADDRESS Rt 1, Box 183-B, Great Bend, Ks. 67530	COUNTY <u>Barton</u>
NUMESS NO. 1, WOLL TO J.	Date Well Completed
PHONE #(316) 793-3051 OPERATORS LICENSE NO. 6039	Plugging Commenced 11/13/85
Character of Well	Plugging Completed 11/18/85

(OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?\_\_\_\_

Is ACO-1 filed?\_\_\_\_\_\_if not, is well log attached?\_\_\_\_\_ Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. 3280 t

Show depth and thickness of all water, oil and gas formations.

OTE, ONS ON WATER RECORDS			CHSTNO RECORD			
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Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8	475	none
			ļ	<u>-5½"</u>	32771	2639'
			\ <del></del>	\ <del></del>	\ <del></del>	·

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.\_\_

Plugged bottom with sand & 5 sacks cement to 3150'. Shot pipe at 2639'. & pulled 61 joints of pipe. Plugged well with 5 hulls, & 200 sacks 60/40 poz 6% gel 3% c.c

Plugging complete.

OLL. GAS OR WATER RECORDS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling \_\_\_\_License No. Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Klassell Hickory

CASING RECORD

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 18th ay of Movember , 19 85

IRENE HOOVER
State of Kansas
My Appt Exp. Aug. 15, 1989
STATE CONFORMING COMMISSIONER TY PUBLIC

My Commission expires: 11-20-85 NOV 2 0 1985

Form CP-4 Revised 01-84