STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Give All Information Completely				or		
Make Required Affidavit		FORM	ATION P	LUGGING	RECORD	Strike out upper line when reporting plug-
Mail or Deliver Report to: Correction Division Star Foration Commission						ging off formations.
800 Bitting Building		Rice	0	. a 17	m 20s n	as 10 as
Wichita, Kansas				nty. Sec.±	Twp.soo Rge	(E) 10 (W)
NORTH	Location as "I	nehnmhsmh,	or footage from	m lines cellue	r Moren min	e, NW4, NW4

						Well No1
1 , 1 , 1	Office Address	s Suite 4 I	Ianlin-Bld	g - Newton	n, Kansas	
	Character of V	Well (completed	as Oil, Gas or I	Ory Hole)D	ry Hole	
	Date well con	nnleted Mar	rch 28, 19	42		19
1 1 1	Application for	r plugging filed	April 2	194 2		19
	Application for	r nlugging anntov	ed April	6, 1942		19
	Dlugging com	menaed Mai	ch 25. 19	42		19
	Trugging com	Man	ch 25, 19	42	.,	19
	Plugging com	pierea			Drv	19
	Reason for an	andonment of w				

	1	=	•	-		19
Y and to wall compatible on above						re plugging was com-
Locate well correctly on above Section Plat	menced?	~		ľes		·
Name of Conservation Agent who sup	pervised plugging of	this wellRue I	L Durkee 🗕	McPherson	, Kansas	***************************************
Producing formation Arbuckle	L Dej	oth to top 3346	S Bott	om 3348	Total Depth of	$_{ m Well}$ 3350 $_{ m Feet}$
Show depth and thickness of all water				·	•	
OIL, GAS OR WATER RECORI	•					ASING RECORD
		<u> </u>	<u> </u>		1	
Formation	Content	From	То	Size	Put In	Pulled Out
Kansas City Lime	Water	3145	3155			
Arbuckle			3348			
y						
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	***************************************			FIL	11-1-20	R. LUIV
***************************************	·····		*******************************	300×	JAGE OF TIME	2
				300	. W.3	
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4		***************************************	***************************************	*	74,·	***************************************
	(If additions	d description is necess	ary, use BACK of t	his sheet)	***************************************	~~~~
Correspondence regarding this v	well should be addres	ssed to Her	ndon Dril	ling Compar	ny	
Address Box 1565 -	Tulsa, Okla	homa			**********************	************
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					1111 1 112	
STATE OF Oklahoma	, COUNT	ry of Tul	sa	ss.	1.801110	14.10-127
Herndon Drillin	g Company	(e	moloweenstawa	egixor (owner o	r operator) of the	above described well
being first duly sworn on oath, says:	That I have knowl	edge of the facts	statemente en	d matters herei	n SIAIE LA CARROLTEN	The hard the -1-
described well as filed and that the sa				Marriella Helel	COMMISSIN	'
described well as filed and that the si	ame are true BRG COI	nece. So nelp m	e Gou.	į	O D D = 1	/-8 /
		(Signature)	HERNDON	_DRILLING (company in	1 <u>-1</u>
		(Signature)				
			BY (16	ach. 1.	7× 2000	.2/
		••••			Address	
				' ' '		$I \subseteq M$
Subscribed and Sworn to before	9+h		, ι Apri 1		49	2. 35/
	e me this9th	day of	April	, , , , , , , , , , , , , , , , , , ,	, 1942	
	e me this 9th	day of	April (0,	oloono D	1942	
My commission expires October 18		day of	April (0	oleona I	1942	Notary Public.

BRANINE & HOLL Massman No. 1. SEC. 17 T. 20 R. 10 W. CNL NW NW

Total Depth. 3381

Comm. 2-22-42

Comp. 3-28-42

Shot or Treated. Contractor.

Issued 4-25-42

Rotary and Cable.

County Rice.

2

CASING.

103/4" 204' cemented.
5" 3350* cemented.

Elevation.

Production. DRY

Figures Indicate Bottom of Formations.

shale and sand	90
shale and shells	468
anhydrite	493
shale and shells	1025
salt	1290
lime and shale	1575
broken lime	1675
sand	1700
lime and sand	1785
lime and shale	1900
shale and shells	2557
lime	2590
shale and shells	274 0
lime	2965
shale and shells	3050
shale	3077
$K_{\bullet}C_{\bullet}$ lime	3115
lime	3240
shale and lime	3290
lime	3330
shale	3350 T.D.Rotary.
Cable	
lime	3353
shale green	3354
lime	3381
Total Depth.	·

