

15.083.10180.0001

15-083-20849-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202
KANSAS CORP COMM

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER NA ~~EX~~ Docket# D-20,956

LEASE NAME Antrim

WELL NUMBER #1

4620' Ft. from S Section Line

3300' Ft. from E Section Line

SEC. 17 TWP. 21 RGE. 22 (E) or (W)

COUNTY Hodgeman

Date Well Completed March 1982

Plugging Commenced 2-22-2000

Plugging Completed 2-22-2000

2000 MAR 14 2:39

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR American Warrior Inc

ADDRESS PO. box 399, Garden City, Ks. 67846

PHONE# 315+275-2963 OPERATORS LICENSE NO. 4058

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-21-2000 (date)

by District one (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? NO. NOLOGS ON FILE.

Producing Formation CEDAR HILL Depth to Top 910' Bottom 960' T.D. 1100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	269'	0	8-5/8	269'	none
	production	4425'	0	4 1/2	4425	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Ran tbg. to 800' pump 60sks 60/40POZ&400# hulls. pull tbg. out of hole, pump 40sks cement. down braden head. @400# top off 4 1/2 csg with 10sks 40sks total down braden head, 70sks down 4 1/2'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Swift Services inc License No. 32382

Address PO. Box 466, Ness City, Ks, 76560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior

STATE OF Kansas COUNTY OF Finney, ss.

Kevin Wiles Sr

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO. box 399, Garden City, Ks. 67846

SUBSCRIBED AND SWORN TO before me this 13th day of March, 192000

DEBRA J. PURCELL
Notary Public - State of Kansas
My Appt. Expires 11/4/03
My Commission Expires: 11/4/03

Debra J. Purcell
Notary Public