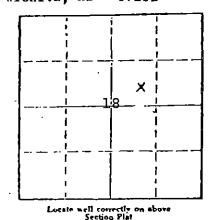
STATE OF KANSAS STATE CORPORATION COMMISSION



| • | MTTM | PLUGGING | RECORD | | | | | | | | | |
|--|--|---|-----------------------------|--|---|--|----------------|--|--|--|--|--|
| Give All Information Completely | | | | | | | | | | | | |
| Make Required Affidavit | | Rice | | | | OS Rge, 10 X | /W | | | | | |
| Mail or Deliver Report to | | | | " or foota | ge from l | ines | | | | | | |
| Conservation Division | | FNL & 1 | | | <u> </u> | | | | | | | |
| State Corporation Comm. | Lease O | | hio Pe | troleum (| | | | | | | | |
| 245 North Water | Lease Name Peters Well No. 5 | | | | | | | | | | | |
| Wichita, KS 67202 | Office A | ddress | Box 30 | , Casper | , Wyomin | g 82602 | • | | | | | |
| , , | Characte | er of Wel | 1 (Comp | leted as O | il, Gas o | r Dry Hole) Oi | ī | | | | | |
| | | - | - | | • | | | | | | | |
| | Date Wel | ll comple | ted | | Marc | h 15, 19 | 81 | | | | | |
| | | tion for | | r filed | | | 81 | | | | | |
| | | | | g approved | | | 82 | | | | | |
| 18 | | commenc | - | , ,, r | | | 82 | | | | | |
| | | g complet | | | Apri | | 82 | | | | | |
| | | | | of well or | | g formation | | | | | | |
| │ | | | Non-c | ommercia | 1 | | | | | | | |
| | If a pro | oducing w | | | | last production | \overline{n} | | | | | |
| | | , - | | | June | 3, 19 | 81 | | | | | |
| Locate a ell correctivos shore | Was perm | mission o | btained | from the | Conservat | ion Division or | r_ | | | | | |
| Locate well correctly on above Section Plat | | | | ing was co | | | | | | | | |
| Name of Conservation Agent who su | pervised p | olugging | of this | well Mr. | Gilbert | Toman | | | | | | |
| Producing formation Arbuckle | Dept | h to top | 3275 B | ottom 3298 | Total De | pth of Well 33 | 31 | | | | | |
| Show depth and thickness of all w | vater, oil | and gas | formation | ons. | | | _ | | | | | |
| | | | | | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | | | | | | |
| FORMATION | ONTENT | . FROM | ТО | SIZE | PUT IN | PULLED OUT | | | | | | |
| | Oil | 3296 | 98 | 8-5/8" | 308' | - COLLEGE COL | — | | | | | |
| | Oil | 3275 | 80 | | 3330' | 75 jts., 22 | 97 | | | | | |
| 07701 1112001110 | - | | | | | 13 30017 22 | <u></u> ' | | | | | |
| | | | | | | - | | | | | | |
| | | | | | | | | | | | | |
| Rigged up Kelso and sanded to 3055'. Took stretch tes leaving 5½" casing in tensi pullers. State plugger, Mr casing with 5 sx. hulls, 25 | back to stand shows on. Pul. Gilbert sx. gel | ot pipe led 75 t Toman, , 100 sx | at 251 joints , on lo | 4'. Clo - 5½" ca cation. 0 poz. | sed well sing. R Pump do Pump in | in overnightig down casiwn 8-5/8" at 450#. | ng | | | | | |
| <u>Initial shut in pressure -</u> | 250#. P | lug from | n 2300' | <u>- 1950'.</u> | Well P | &A at 3:30 P | Μ, | | | | | |
| 4-2-82. | | | | | | | | | | | | |
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| | | | | · | | · | | | | | | |
| | | | | | | | | | | | | |
| (If additional des | cription i | s necess | ary, use | BACK of | this sheet | t) | _ | | | | | |
| | lso Casir | | | | | | | | | | | |
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| | | | | | | | = | | | | | |
| STATE OFWvoming | COUNTY | V OF | Mata | | | 60 | | | | | | |
| W.H. Ward, Sohio Petrol | | | <u>Natr</u> | | | ss. Wher or operato | 02) | | | | | |
| of the above-described well, being | first du | lv sworn | on oath | save. T | hat I have | e knowledge of | J. , | | | | | |
| the facts, statements, and matters | s herein co | ontained | and the | log of th | e above-d | e whowledge Ol | | | | | | |
| as filed and that the same are tru | ue and cor | rect. So | help m | e God. | | cpcliped well | | | | | | |
| | | | - | ſ | 1 . / | | | | | | | |
| | (Signa | iture) | | W.a | · Was | ed . | | | | | | |
| | : | | | | | | | | | | | |
| SUBSCRIBED AND SWORN TO before | re me this | 90th | day | | ddress) | , 1982 | | | | | | |
| | | | φ | ·, ' <u></u> | 101 | , | | | | | | |
| LINDA ABBEY | Notary Publ | ~ | | va-7 | are (* | La | _ | | | | | |
| My commission expires County of | | Š | J | E-i | No. | tary Public. | | | | | | |
| Natrona | State of | | = | PHANN AND | EUEIVEB | i | | | | | | |
| \Diamond | Wyomir | - A | | SINIE CON | PARATION COM | Middlini | | | | | | |
| My Commission E | expires Oct. 13, 1 | 1985 X | | | | | | | | | | |
| | | | | ΛE | 18 G A 1888 | . U a. | | | | | | |

My Commission E

APR & 1 1982

CONSERVATION DIVISION Wichita, Kansas

EMPHASIS OIL OPERATIONS

P. O. Box 506

Russell, Kansas 67665

DRILLERS LOG

OPERATOR: Sohio Petroleum Company

P. O. Box 30

Casper, Wyoming 82602

Emphasis Oil Operations CONTRACTOR:

P. O. Box 506 40"

Russell, Kansas 67665

WELL: #5 LEASE: Peters

LOCATION:

700'FSL & 990'FWL of NE/4.

Section 18-20S-10W Rice County, Kansas

Total Depth: 3330'

Elevation:

Commenced: 3-7-81

Completed: 3-15-81

Status: Oil Well

Casing: 8-5/8" @ 308' with 250 sks cement

5-1/2" @ 3329" with 50 sks cement

DEPTHS & FORMATIONS

(All measurements from K.B.)

| | | • | |
|--------------|---------------|---------------|------------------------|
| Topsoil | 30' | Lime | , _{z*} 2770 t |
| Sand & shale | 453' | Shale & lime | 3008 |
| Anhydrite | 483' | Lime | 3070 |
| Shale | 1670' | Lime & shale | :e³ 3192 ' |
| Lime & shale | 2590 ' | Lime (R.T.D.) | 3330' |

STATE OF KANSAS

) ss:

COUNTY OF RUSSELL)

I, Joe K. Branum, of Emphasis Oil Operations; state that the above and foregoing is a true and correct log of the above captioned well.

Branum

Subscribed and sworn to before me this 16th day of March, 1981.

My Commission Expires: February 6, 1984.

RECEIVED STATE CORPORATION COMMISSION

ON DIVISION Wichita, Kansas

SHIT DISET & MOORE RUSINESS ! ORMS, INC., WICHITA ! ALLS, TEX. - H DISTILL NO



BULK MATERIALS DELIVERY AND TICKET CONTINUATION

| FOR INVOICE AND | |
|-----------------|--|
| TICKET NO. | |
| | |

| DATE CUSTOMER ORDER NO. | | | | | | | | | Ric | | | ·-· ·• • | STATE Ks. | | | | |
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| CHANGE 10 | _1 | | _ | | | OWNER | | | CONTRA | CTOR | | <u> </u> | | | PS | L | |
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| Schio Per | <u> </u> | | • | | | DELIVERED FROM | i | • | LOCATIO | N COD | E | PREPAR | RED BY | | | | |
| | | | | | | | Bend, I | (s./ | 5032 | | | | | r. Si | nit | h | |
| CITY & STATE | | | | | | DELIVERED TO Loc | ation | | 460L | | - 1 | RECEIV | ED BY | • | | | |
| REFERENCE REF. OR | | | DE | J | | DESCRIPTION . | | UNITS | | | | | | | TAUCMA | | |
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| 506-105 | | 2 | b | Pozmix | | | | | 50 | cuf | t. | | | 2.46. | | 123 | 00 |
| 506-121 | | 2 | ъ | 2 Hall | ibu | rton Gel 2 | % Allowe | ed | | | | 1 | | | | | n/c |
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| | | - | + | 55.gc | | TOTAL WEIGHT | | LOADI | ED MILES | _ TO | N MILE | <u> </u> | | | ╢- | | \vdash |
| | | | | SERVICE CHARGE ON MATERIALS RETURNED | | | | | CU, FEET | | | | | | - | | |
| 500-20 7 | | 2 | b | SERVICE CHARGE | | | | | CU. FEET 100 •95 | | | | | 95 | 00 | | |
| 500-306 2 b Mileage Charge | | | | 8,568 18 TOTAL WEIGHT LOADED MILES | | | | 077.11 .70 | | | | | 53 | 98 | | | |
| No 12 · 21 | 0001 | | Ī | | | | | CAL | RRY FORWA | en to | INVOIC | F | SUB-T | OTAI | | | |