## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Proadway

## WELL PLUGGING RECORD

Wichits, Kansas		<u>Rice</u>	Coun	ty. Sec <u>. 18</u> 1	<sub>wp. 20 Rge</sub>	(X <u>E)_10 (</u> w)	
NORTH				om lines C-	N/2 NE NE		
		Sohio Pet Mantel #5		omoany			
	Lease Hanne -	Russell.				_ Well No	
		Vell (completed		r Dry Hole)	oil	-	
i   i	Date well com			Au	gust l,	19_46	
	Application for	plugging filed_			otember 20	19 57	
		Application for plugging approved			September 24 19 57		
	Plugging comm				tober 21	19 57	
<u> ii</u>	Plugging comp		77		tober 25	19 57	
1 ! ! !	Reason for again	ndonment or we	a or producin		ts economi	1 had reached	
	If a producing	well is abando	ed, date of la	ast production_		uary 13, 19 57	
						fore plugging was com-	
Locate well correctly on above Section Plat	menced?	yes					
Name of Conservation Agent who s	upervised plugging of thi	is well Mr . F	luel Durk	<u>ee, McPher</u>	son, <u>Kansa</u>	<u>s</u>	
Producing formation Arbu			B281 Bottor	<u> 3338'                                  </u>	Total Depth of	f Well 331,01 Feet	
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
Lansing-Kansas City	<del></del>	30201	_	8-5/8"	1721	none	
				5-1/2"	3330!	2494.50	
Arbuckle		3328!	33401				
		-					
			<del> </del>	<u></u>			
			<del>                                     </del>				
			<del> </del>				
7.62! to 20! to		idge and d			ement into	bottom of	
			10-3	0-5700	1301957		
				<u> </u>	<del>, , ,</del>	510à	
					<del></del>		
Name of Plugging Contractor	(If additional West Supply Co Chase, Kansas	description is nece	essary, use BACK	( of this sheet )			
,							
STATE OF Kansas	COU	NTY OF	Russe	11	., SS.		
J_ H_ Boy			employee of		•	of the above-described	
vell, being first duly sworn on oat	h, says: That I have kn	owledge of the	facts, stateme	ents, and matter	s herein contai	ned and the log of the	
bove-described well as filed and t	hat the same are true an	d correct. So	help me God.		>	,	
		(Signature)	!/	11. L	0-12-1		
		, ,					
					Address)	<del>_</del>	
Subscribed and Sworn to b	efore me this	29th_day of	Octo	ber	, 195	30	
My Commi	ssion Expires July 2, 1	961	- Ku	rell	hmat	le _	
My commission expires			•		•	Notary Public.	
			· •		-		
				PLUC FILE SEC./8 BOOK PAGE &	GGING	2 (1)	
			L_	BOOK PAGE &	7 LINE 16	2	

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Mantel #5 C-N/2 NE NE Section 18-20S-10W Rice County, Kansas

Commenced: 1-12-46
Completed: 3-27-46

Surface	172'
Red bed, shale and shells	640!
Shale and shells	970 !
Salt and shells	1125!
Shale and shells	1150!
Shale and lime	1805!
Shale and shells	22501
Shale and lime	<b>2630</b> !
Lime - broken	2800!
Lime	2890!
Lime - broken	3330!
Lime	3335!
Cored	3340! T.D.

## Casing Record

8-5/8"	casing	set	at	1721
5-1/2"	casing	set	at	3330!

