

*DA.*

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 30-8

Location 7W-7W

Sec. 17 Twp. 20 Rge. 10W

I have today completed supervision of plugging of:

Well No. 1 Lease Massman  
Operator Henderson Oil Co Address Tulsa Okla  
Field Silica County Rice  
Total Depth 3381 Feet.

(Describe briefly the manner in which well was plugged)

Reported as previously plugged back to  
3000, mud from 3000 to top between  
plugs, 10 sac cement at 225,  
5 sac cement at base of cellar

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

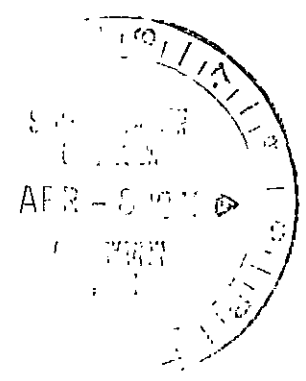
Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

*[Signature]*  
Conservation Agent

P. O. W Phenix Kans Date 4-7-42

FIL  
DOC  
17 20-10W  
30 8



4-8-42