

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.159.30245.0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

March 14, 1966

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Norman Brungardt of Barnes & Sons Pipe Pulling Co has this
date requested permission to plug the following described well:

Mr. Brungardt guarantees payment of the plugging fee.

Operator's full Name: Glickman Oil Company

Complete Address: P.O. Box 3104, Wichita, Kansas

Lease Name: L. A. Thompson Well No. 1

Location: SW SW SW Sec. 17 Twp. 20 Rge. 10 (E) (W) X

County Rice Total Depth 3361' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

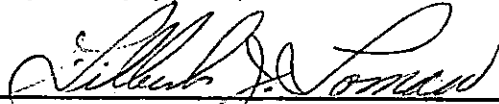
Mr. Brungardt was instructed to plug the well as follows:

Fill hole with sand to 3060' and cement with 5 sacks.

Fill hole with mud to 210'. Set rock bridge from 210' to 200' and

cement hole with 25 sacks. Fill hole with mud to 30'. Set rock bridge
from 30' to 20' and cap hole with 10 sacks cement.

Very truly yours,


Conservation Division Agent