

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.159.30070.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN P. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

May 21, 1965

RECEIVED
STATE CORPORATION COMMISSION

MAY 26 1965

5-26-65

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jim Lahar of Glickman Oil Company has this
date requested permission to plug the following described well:

Mr. Lahar guarantees payment of the plugging fee.

Operator's full Name: Glickman Oil Company

Complete Address: Box 3104, Wichita, Kansas

Lease Name: Poncin Well No. 1

Location: SW SE NW Sec. 17 Twp. 20 Rge. 10 QD (W) X

County Rice Total Depth 3385' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Lahar was instructed to plug the well as follows:

Fill hole with mud to 220'. Push plug and 1/4 sack hulls to
220' and cement hole with 25 sacks through drill pipe.

Fill hole with mud to 40'.. Push plug and 1/2 sack hulls to
40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,

Conservation Division Agent