STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner | West Supply Co., Inc. | Address_ | Chase, | Kansas | | <u>_</u> |
|--------------------------------|----------------------------|-------------|-------------------|-----------------|-----------------|-------------|
| (Applicant) Lease (Farm Nam | e) Clara Farl | ke | | Well No | 1 - Dispos | al Well |
| Well Location_ | SW SE NW | Sec. 8 | _Twp20 | _Rge10 | (E)(W)_ | W |
| County Ri | ce | Field Na | ame (if an | y) Sili | ca | |
| Total Depth | 3885½¹ | Oil | Gas | Dry | Hole | |
| Was well log fi | led with application? ye | s If no | ot, explai | n: | ··· | |
| | | | - | | | |
| | · | | | | | |
| Date and hour p | lugging is desired to beg | in Augus | t 20, 19 | 957 | | |
| Plugging of the | well will be done in acc | ordance wit | th the Rul | es and Re | gulations of | |
| the State Corpo | ration Commission. | | | | | |
| Name of the per | son on the lease in charg | e of well i | for owner_ | Noel | K. Knight | |
| · | | Address_ | Chase | Kansas | · , | |
| Plugging Contra | uctor West Supply | Co., Inc. | | , | ···· | |
| Plugging Contra | ctor's License No. 14 | | ···· | , _ | | |
| | Box 506 - Chase, | | | | | |
| Invoice coverin | ng assessment for plugging | this well | should be | sent to_ | | |
| We | est Supply Co., Inc. | Address | Ć _{ha} , | se, Kans | a a | |
| and payment wil | l be guaranteed by applic | ant. | | • | | • |
| | | | _ | _ | | |
| | · | | Mull Applicant | Sor Action | Agent | |
| | PLUGGING | | | | . . | VED |
| | FILE SEC 8 T20 R 10W | Date 2 | X-/, | 12 - 3 | THE CORPORATION | COMMISSI |

8-13-57

AUG 13 ETT CONSERVATION O WEIGH

Wichita, Kansas



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
August 11, 1957

Well No.

3.

Lease

Clara Parke

Description SW SE NV 8-20-10W

County

Rice

File No.

35-44

West Supply Company, Inc. Pox 506 Chase, Kansas

Gentlemon:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Eox 597, McPherson, Kenses.

Very truly yours,

Jewel M. Ogdén Director of Conservation Division

cc:

District Plugging Supervisor

214-L