Form CP-3 Rev. 6-26-62

KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

| Operator's Full Name Bradley Brothers | |
|--|---|
| Complete Address: 1009 Union Center. Wich | nita, Kansas 67202 |
| Lease Name Swanson | Well No. # 7 |
| Location C S/2 SW SW Se | ec. <u>18 Twp. 20 Rge. 5 (47)//</u> (W) |
| County McPherson | Total Depth 3346 |
| Abandoned Oil Well_X Gas WellInput We | ellD & A |
| Other well as hereafter indicated: | · · · · · · · · · · · · · · · · · · · |
| Plugging Contractor: Braden-Deem, Inc. | |
| Address: Wichita, Kansas | |
| Operation Completed: Hour 11 AM Day 9 | |
| The Above well was plugged as follows: | • |
| 10 3/4"-159'-Circulated w/cement.5%"-328 | 3'-Cemented. Sand hole to 3275' |
| 5 Sax.cement 3275' to 3225'. Mud 3225' | |
| 35 Sax. Cement 150' to 75'. Mud 75' to | |
| 15 Sax.cement 30' to 0. Pulled 2541'- | |
| | |
| | RECEIVED |
| | STATE CORPORATION COMMISSION |
| | AUG 1 2 1968 |
| I hereby certify that the above well was plugged | CONSERVATION DIVISION Wichita, Kansas |
| I mereby certify mixt the above well was plugged | |
| INVOICED | Signed: Well Plugging Supervisor |
| DATE 8/12/68 | |
| INV. NO. 8250-W | |