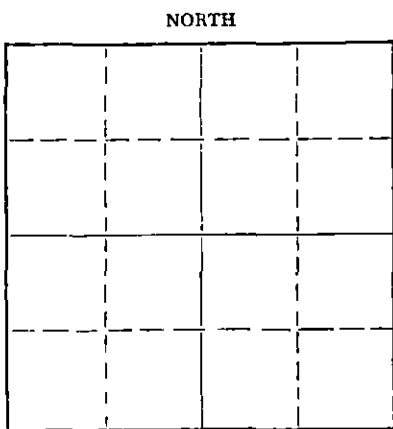


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rice County, Sec. 17 Twp. 20 Rge. 10 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines SW SW SW
Lease Owner Glickman Oil Company
Lease Name L.A. Thompson Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced March 15 1966
Plugging completed March 20 1966
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Toman
Producing formation Depth to top Bottom Total Depth of Well 3361 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				6"	3360'	1738.90'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3361 feet to surface feet for each plug set.

~~Setbridge at 3090'~~ Setbridge at 3090' dump 5 sacks of cement
on bridge. Pulled pipe set bridge at 210' dump 25 sacks of cement
on bridge, mudded up to 30' put 10 sacks on top.
Well completed.

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STATE CORPORATION COMMISSION
APR 4 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pugging Co.
Address P.O. Box 313 Russell, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature)

P.O. Box 11104, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 1st day of April, 1966

My commission expires November 19, 1967

Lorella Schauf
Notary Public.

GLICKMAN OIL COMPANY

P.O. Box 3104

Wichita, Kansas 67211

15.159.30245.0000

DRILLERS WELL LOG

Company: Glickman Oil Company

Location: SW SW SW

Farm: L.A. Thompson Well No. 1

17-20-10

Rice County, Kansas

Commenced: Jan. 14, 1966

Elevation: 1749' KB

Completed: Jan. 24, 1966

Geologist: Robert G. Brooks

Total Depth: 3361'

Casing: 10-3/4 @ 224' w/155 sxs
6" @ 3360' w/125 sxs

Production:

Figures Indicate Bottom of Formations

75'	Sand
445'	Shale
465'	Anhydrite
1371'	Shale & Shells
2344'	Lime & Shale
2710'	Shale & Lime
3030'	Lime & Shale
3095'	Lime
3106'	Lime & Shale
3135'	Lime
3301'	Lime & Shale
3361'	Lime
3361'	Total Depth

TOPS	
Anhydrite	445'
Tarkio Lime	2283' -534'
Topeka	2600' -553'
Heebner	2867' -1118'
Brown Lime	2993' -1244'
Lansing	3018' -1269'
Conglomerate	3284' -1535'

Preparations
4 shots per ft.
3093 - 3102

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STATE CORPORATION COMMISSION

MAR 15 1966
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and foregoing is a true and correct copy of the log of the L.A. Thompson #1

Milton Glickman

Subscribed and sworn to before me this 5th day of March, 1966

Lorella Schauf
Lorella Schauf

Notary Public

My Commission Expires: Nov. 19, 1967