**2**-070579

STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

API NUMBER: NONE
$\underline{\text{NW}}, \underline{\text{NW}}, \underline{\text{SE}}$ , section $\underline{21}$ township $\underline{20}$ range $\underline{10W}$
operator license # 30606 2310 FEET FROM S SECTION LINE 2310 FEET FROM E SECTION LINE
OPERATOR MURFIN DRILLING CO. INC.
NAME & 250 N. WATER, #1300
ADDRESS WICHITA, KS 67202  Binger A Twin 2
LEASE NAME: BINGER #1
COUNTY: RC
WELL TOTAL DEPTH: 3428'
PIPE: NONE
SURFACE CASING: 8 5/8" @ 105'
47
ABANDONED OIL WELL X GAS WELL INPUT WELL SWD D&A
OTHER WELL AS HEREINAFTER INDICATED:
PLUGGING CONTRACTOR: MIKES TESTING & SALVAGE
ADDRESS: <u>BOX 209, CHASE, KS 67524</u> LICENSE: <u>31529</u>
COMPANY TO PLUG AT: HOUR: 9:00 DAY: 23 HONTH: 10 YR: 1995
PLUGGING PROPOSAL RECEIVED FROM: MANNIE
COMPANY NAME: SAME PHONE: 316-
WERE: SAND TO 3240' & 5 XS., 35 XS. @ 1400', 100LBS. HULLS
35 XS. @ 900', 100LBS. OF HULLS 250' TO 0'.
PLUGGING PROPOSAL RECEIVED BY:
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL ( X ) PART ( ) NONE ( )
COMPLETED: HOUR: 2:00 DAY: 23 MONTH: 10 YEAR: 1995 ACTUAL PLUGGING REPORT:
SANDED BOTTOM TO 3240' & 5 XS. OF COMMON SHOT 5 1/2"
CASING OFF @ 2220'. PULLED TO 1400' PUMPED 100LBS.
HULLS 35 XS. PULLED TO 900' PUMPED 100LBS. HULLS 35 XS.
PULLED TO 250' CIRC. CMT. TO SURFACE.
REMARKS: <u>ALLIED #2866. 60/40 POZ. 4% GEL.</u>
I DID OBSERVE THIS PLUGGING.
A New Allens
Jack Luth (AGENT)  FORM CP-2/3
REV. 3/90