| | API Well Number: 15-00) -03995-00-00 | | | | | |
|--|--|------------------------|--------------------------------|---------------|-----------------------|----------------------|
| Kansas Corporation Commission | Spot: SWNWSW | Sec 35 | | S Rng 1 | | $\exists \mathbf{w}$ |
| Kansas Corporation Commission | 1606 | | Feet from | m 🔲 N/[6 | S Line of S | ection |
| District Plugging Report | 4692 | | Feet from | m 🔽 E/[| W Line of S | ection |
| | GPS: Lat: 37.912000 | Long: <u>95.4</u> | 107070 | Date: _ | 8/7/17 | |
| | Lease Name: Disc Golf (| Iola) | | | | |
| | County: Allen | | Total Verti | ical Depth: (| 515 | feet |
| Operator License No: 101 | String | Size | Depth P | ulled | Comments | |
| Op Name: STATE OF KANSAS | DRIVE - Drive Pipe | 8.000 | 0 | | | |
| Address 1: 266 N. Main St. Ste. 266 | | | | | | |
| Address 2: | | | | | | |
| City: WICHITA | | | | | | |
| State: KS Zip Code: 67202 - 1513 | <u>.</u> . | <u> </u> | | | | |
| Well Type: OG - Oil & Gas - (OIL) | UIC Docket No.: | | Date/Time to | | 18/ | |
| Plug Co License No.: 33749 | Plug Co. Name: KEPLI | EY WELL SEI | RVICE, LLC. | | | |
| Proposal Revel from: MIKE Keplay | Company Name: KWS | | | Phor | ne: <u>(620) 431-</u> | <u>8945</u> |
| Report: | | | | | | |
| Plugging Proposal Received By: Frenc Gal | 1 to y Le. | Witness 7 | Type: COMP | - Complete | 100% | |
| Date/Time Plugging Completed: 6/22/18 / | KCC Agent: Frank Guil | foyle | | | | - |
| Actual Plugging Report: | | Perfs: | Тор | Bottom | Thru | |
| Locate well with metal detector. Dig out w 1" to 15 ft. Wash to 18 ft and couldn't wash with power swivel on wood. Drill on wood cement to surface. Pull pipe and top off we cement. Well plugged. | n deeper. Hitting hard. Start d l and rock to 480 ft. Pump Po ll. Pump total of 143 sacks of | rilling rtland f | | | | |
| Control No. 20180013-003. Contra | ct No. 38595. GPS' NAD 83 | | | | | |
| Plugged Thru: TBG - Tubing | | | ged Due to C | ompliance I | ssue: Yes | No |
| | CC WICHITATIONS | Denf | (Tachrician | | | |
| | JUL 2 6 2018 | Fe | (Technician orm: District P | • | ort – | |
| | RECEIVED | | | | | |