1060200	
STATE CORPORATION COMMISSION	API NUMBER 15-083 20,849 \circ \circ \lambda \lambd
CONSERVATION DIVISION - PLUGGING SECTION	FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET	S 3300 FEET FROM EAST SECTION LINE
WICHITA, KANSAS 67202	LEASE NAME <u>ANTRIM</u> WELL # <u>1</u>
TECHNICIAN'S PLUGGING REPORT $2/22$	COUNTY HODGEMAN 143 98
· •	WELL TOTAL DEPTH 4430 FEET
	PRODUCTION CSG: SIZE 4½" @ 4425' WITH 130 SX
<u> </u>	SURFACE CASING: SIZE 85/6" @ 269' WITH SX
ADDRESS GARDEN CITY, KS 67846	· — — — — — — — — — — — — — — — — — — —
	T WELLSWD WELL <u>D-20,956</u> D/A
OTHER WELL AS HEREINAFTER INDICATED	
	LICENSE NUMBER 32382
ADDRESS PO BOX 466 NESS CITY, KS 67560	
	': <u>22</u> MONTH: <u>02</u> YEAR: <u>2000</u>
PLUGGÍNG PROPOSAL RECEIVED FROM	
WERE: PERFS AT 910-960	(PHONE) 785-798-2300
	H 400# HULLS TILL CIRCULATED, THEN PULLED TUBING
	OWN BACKSIDE WITH 40 SX CEMENT. PRESSURED TO 400#
AND HELD.	DWN BACKSIDE WITH 40 SA CEMENT. PRESSURED TO 400#
AND REDD.	
	DINGGING PROPOSAL PROPINED DV MINE WATER
	PLUGGING PROPOSAL RECEIVED BYMIKE MAIER
PLUGGING OPERATIONS ATTENDED BY AGENT?:	ALL X PART NONE NONE
OPERATIONS COMPLETED: HOUR: 10:30 AM	DAY: 22 MONTH: 02 YEAR: 2000
ACTUAL PLUGGING REPORT	
RUN TUBING TO 800' MIXED 60 SX CEMENT WIT	H 400# HULLS TILL CIRCULATED. THEN PULLED TUBING
AND TOPPED OFF WITH 10 SX CEMENT. WENT D	OOWN BACKSIDE WITH 40 SX CEMENT. PRESSURED TO 400#
AND HELD.	STATE CORPORATIO MISSON
	MAR - 1 2000
REMARKS: USED 60/40 POZMIX 6% GEL BY SWIF	T SERVICES. NO CASING RECOVERED. IS NECESSARY, USE BACK OF THIS FORM Wighila Kansas
I (DID) OBSERVE THIS PLUGGING. VOICE	TO NECESSARI, USE BACK OF THIS FORM. Wichila Ransas
T (DID) OBSERVE THIS PLUGGING. V VI	SIGNED W MUNICIPAL Q
DATE W///UU	/ (TECHNICIAN)/ /FORM CP-2/3

WV. NO. 06/349