

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-24022-00-00  
Spot: N2SESENE Sec/Twnshp/Rge: 27-22S-12W  
3130 feet from S Section Line, 330 feet from E Section Line  
Lease Name: TEICHMANN Well #: 1-27  
County: STAFFORD Total Vertical Depth: 3770 feet

Operator License No.: 35162  
Op Name: DIXON OPERATING COMPANY, LLC  
Address: 8100 E. 22ND ST N BLDG 300, SUITE 200  
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	305		WITH 350 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/05/2018 4:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG CONDREY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3324

Proposed Plugging Method: 1ST PLUG AT 3770' WITH 50 SX CMT. 2ND PLUG AT 640' WITH 50 SX CMT. 3RD PLUG AT 330' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE  
Date/Time Plugging Completed: 08/05/2018 6:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

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INVOICED

AUG 16 2018

Remarks: USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: DP

District: 01

Signed: Stephen J. Pfeifer  
SA (TECHNICIAN)

RECEIVED  
AUG - 7 2018  
KCC DODGE CITY

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3  
AUG 15 2018  
CONSERVATION DIVISION  
WICHITA, KS