

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-203-20339-00-00
Spot: NESESESW Sec/Twnshp/Rge: 3-16S-36W
444 feet from S Section Line, 2634 feet from W Section Line
Lease Name: KOEHN Well #: 1-3
County: WICHITA Total Vertical Depth: 4860 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 4900 WOODWAY DR SUITE 880
HOUSTON, TX 77056

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	273		WITH 180 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/09/2018 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2550' WITH 50 SX CMT. 2ND PLUG AT 1620' WITH 80 SX CMT. 3RD PLUG AT 720' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 08/09/2018 11:45 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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INVOICED

AUG 16 2018

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY HURRICANE SERVICES.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

RECEIVED
AUG 14 2018
KCC DODGE CITY

AUG 15 2018

CONSERVATION DIVISION
WICHITA, KS