

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-189-22854-00-00  
Spot: N2SWNWSW Sec/Twnshp/Rge: 6-35S-35W  
1740 feet from S Section Line, 330 feet from W Section Line  
Lease Name: TONY NIX Well #: 3-6  
County: STEVENS Total Vertical Depth: 6800 feet

Operator License No.: 5263  
Op Name: MIDWESTERN EXPLORATION COMPA  
Address: 3500 S BOULEVARD STE 2B  
EDMOND, OK 73013

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	62		296 SX
SURF	8.625	1700		680 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/04/2018 9:30 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: BILLY DOUGHERTY Company: MIDWESTERN EXPLORATION Phone: (405) 340-4300

Proposed Plugging Method: 1ST PLUG AT 1740' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: HEITH WALSH Witness Type: NONE  
Date/Time Plugging Completed: 07/04/2018 11:45 PM KCC Agent: HEITH WALSH

Actual Plugging Report:

Perfs:

1ST PLUG AT 1740' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 30 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

INVOICED  
AUG 16 2018

Remarks: USED 60/40 POZMIX 4% GEL BY BJ SERVICES.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED  
AUG - 7 2018  
KCC DODGE CITY

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 15 2018  
CONSERVATION DIVISION  
WICHITA, KS

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 16 2018  
WICHITA, KS