TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: <u>15-191-21633-00-00</u>

Spot: SWNWNE

Sec/Twnshp/Rge: 20-33S-2E

4385 Feet from S Section Line, 2321 Feet from E Section Line

Lease Name: HOWER

Well #: 1

4 CID OFF

County: SUMNER

Total Vertical Depth: 3631 feet

Operator License No.: 100 101

Op Name: KANSAS CORPORATION COMMISSION

Address: 266 N MAIN, SUITE 220 WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3621		150 SX
SURF	8.625	261		175 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 2/15/18 8:00 AM

Plug Co. License No.: 31925

Plug Co. Name: QUALITY WELL SERVICE, INC.

Proposal Rcvd. from: RICHARD

Company:

Phone: (620) 441-7223

Proposed Plugging Method:

Proposed AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK

Date/Time Plugging Completed: 2/15/18/12:00 AM

WitnessType: PARTIAL

KCC Agent: JEFF KLOCK

**Actual Plugging Report:** 

Perfs:

2/9/18 - WHILE PLUGGING THE HOWER #3 THE WATER TRUCK DRIVER FROM D&T TOLD US THERE WAS A PERFORATING GUN STUCK IN THE HOWER #1 NEAR SURFACE. RICHARD MCINTYRE & JEFF KLOCK RAN A STRING LINE DOWN WELL & TAGGED PERF GUN AT APPRO 260' DOWN. WELL WAS BROKE OUT WITH FLUID AT SURFACE. >100,000 PPM CL. 2-12-18 RAN MILL SHOE, DRILL TOOL DOWN 290' TO 330'. 2/13/18 RAN 3 1/8", 2 1/2" AND 2 7/8" OVER SHOTS AND COULDN'T GET A HOLD ON THE PERF GUN. 2/14/18 RAN 3 5/8" OVERSHOT, COULD NOT GET TOOL. RAN IMPRESSION BLOCK SHOWED NOTHING. MILLED AND WASHED TOOL TO 650'. 2/15/18 WASHED TOOL TO 3040' AND PUMPED 50 SX COMMON 100# HULLS, 15 SX GEL, 4% CC. PERFORATE AT 320', RAN TUBING TO 310', PUMPED 70 SX CEMENT. PULLED TUBING, HOOKED TO 4 1/2" AND PUMPED 60 SX CEMENT. CIRC TO SURFACE. \*\*\*\*PER DOCKET NO. 17-CONS-3127-CSHO, JAED PRODUCTION CO. WAS FOUND TO BE LEGALLY RESPONSIBLE FOR THE HOWER #1 & #3, BUT ALSO ORDRED THE KCC TO PLUG THE WELLS TO PREVENT FURTHER POLLUTION.

Remarks:

**QUALITY WELL SERVICE TICKET #6800** 

Plugged through: TBG

Contro# 20180020-002

District: 02

Signed July back

(TECHNICIAN)