

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # Compl. 3/30 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(owner/company name) (operator's)  
ADDRESS 250 N. Water, Suite 300 CITY Wichita

12/95

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241

LEASE Binger A Twin WELL# 2 SEC. 21 T. 20S R. 10W (East/West)  
Binger

NW NW SE SPOT LOCATION/QQQQ COUNTY Rice

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 105 CEMENTED WITH N/A SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3324 CEMENTED WITH N/A SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open hole 3324-28

ELEVATION 1797 GL T.D. 3428 PBSD 3428 ANHYDRITE DEPTH est 440  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? No record in file

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Prod. Supt. PHONE# (913) 483-5371

ADDRESS Box 288 City/State Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  
(company name) (contractor's)

12/95

ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) June, 1995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/21/95 AUTHORIZED OPERATOR/AGENT: Larry M. Jack

Larry M. Jack, Production Manager

2



15.159.04516.0000

*D. Williams*

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Binger A Twin 2

June 22, 1995

Murfin Drilling Co Inc  
250 N Water Suite 300  
Wichita KS 67202

Binger #1  
API 15-N/A  
NW NW SE  
Sec. 21-20S-10W  
Rice County

Dear Stan Froetschner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

RECEIVED  
KCC DISTRICT #2  
JUN 23 1995  
WICHITA, KS

Sincerely  
*David P. Williams*

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2078  
Wichita KS 67202-3208  
(316) 337-6231