

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

RECEIVED
JUN 15 1937
[Signature]

WELL PLUGGING APPLICATION

Well location NW¹/₄ Sec. 17 Twp. 20 Rge. (E) 10 (W)

Field Name (if any) _____ County Rice

Lease (Farm name) Thompson Estate Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) 7" set at 3346 Cemented with 250 sax. Drilled to 3400'. Top Sil.Lime. H.F.W. Hole filled up to 3340 with mud. Cemented with 5 Sax. Shut off water. Test K.C.Lime 3120 to 3140. Shot with 20 Qts. Nitroglycerine. No oil or water. Hole is dry at this time.

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use an additional sheet if necessary)

PLUGGING
FILE SEC. 17 T 20 R 10 W
BOOK 94 PAGE 7 LINE 24

Date abandonment is desired to begin June 16, 1937

Name of the person on the lease in charge of the well for owner _____

T. V. Williams Address Bushton, Kansas

Name of well owner or acting agent Transwestern Oil Company

Address Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

Transwestern Oil Company Address 814 Union National Bank Bldg., Wichita, Ks.

[Signature]
Operator or Acting Agent

Date June 14, 1937.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

15.159.04706.0000

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

June 14, 1937.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REPLY TO THIS
SUBJECT

Well No. 1
Farm Name Thompson
Description NW¹/₄ 17-20-10W
County Rice
File 94-24

Transwestern Oil Co.,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. T. Alexander
Great Bend, Kansas

15.159.04706.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

DIRECTOR
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STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 14, 1937.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Transwestern Oil Co. Address Union Nat'l. Bldg., Wichita, Kansas

Well No. 1 Farm Thompson Description NW $\frac{1}{2}$

Sec. 17 Twp. 20 Rge. 10 xxx E W County Rice File 94-24

Operations to start: Date June 15, 1937 Hour

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge Address

Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

15.159.04706.0000

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

July 20, 1937.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REPLY TO THIS
SUBJECT

THIRD NOTICE

Well No. 1
Lease Thompson
Description NW $\frac{1}{4}$ 17-20-10W
County Rice
File 94-24

Transwestern Oil Co.,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

The Rules and Regulations of the
KANSAS STATE CORPORATION COMMISSION,
relative to well plugging, require the
item or items listed below to be filed
with this office.

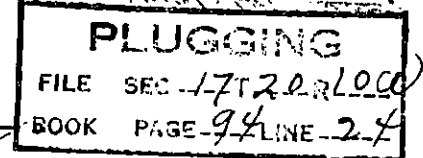
Please furnish us with the
PLUGGING AFFIDAVIT AND WELL LOG

for the above well.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, Director

HCS:ha By *Hal G. Smith*
Na



15.159.04706.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REPLY TO THIS
SUBJECT

August 3, 1937

Transwestern Oil Company

Box 1966

Oklahoma City, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment..... \$25.00

Well No. 1
Farm Thompson Estate
Description SW 1/4 17-20-10W
County Rice
File 94-24

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment was past due July 29, 1937.

HCS:ha

PLEASE RETURN ONE COPY WITH REMITTANCE